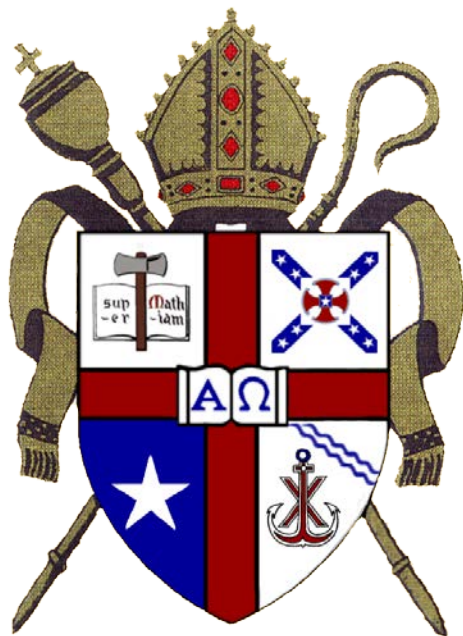


St. Matthias Anglican Church

The Cathedral Parish of the Diocese of Mid-America

The Reformed Episcopal Church † *Anglican Church in North America*



Tradition.... Family.... Home

Service of Holy Communion

3rd Sunday after Trinity

June 17, 2018

4142 Dayflower Dr.

Katy, TX

281-463-2304

THE MOST REV. RAY R. SUTTON, PH.D.,
Presiding Bishop & Ordinary

THE VERY REV. CANON JASON R. GROTE, Dean
DSS. ANNETTE M. JOHNSON, Deaconess

UPCOMING EVENTS & IMPORTANT DATES

A HAPPY FATHERS DAY!

We welcome everyone this morning and we especially want to wish all our fathers a happy Fathers Day. A special prayer will be made at the end of this service for this occasion.

PRAY FOR GAFCON AND TRAVELING MERCIES!

Fr. Jason is currently accompanying Bishop Sutton and several other representatives from the Reformed Episcopal Church at the 3rd Global Anglican Future Conference (GAFCON) in Jerusalem. Fr. Jason left yesterday and will return home again next Sunday. Please keep the Conference and all those traveling in your prayers. In the absence of Fr. Jason, Fr. Blaine Kemendo is with us today and next Sunday. We thank Fr. Blaine and offer him a very warm welcome!

REMEMBER OUR SUMMER SCHEDULE

Please remember that we are in our modified Summer schedule. Sunday school and Choir are on break and divine worship will begin at 10:30am each week. Victor and Rosemary invite you to join them for prayer in the Conference Room each week during the Summer at 9:30am. We will resume our normal schedule in September.

FINANCIAL UPDATE: *Year-to-date as of May 31st*

Total Income:	\$50,057.88
Total Cash used (Expenses & Liabilities):	<u>\$57,017.07</u>
Total CASH SHORTFALL as of May 31:	\$6,959.19

This is how much we had to decrease our General Fund. We have \$6,983.69 left in our General Operating Fund as of May 31st.

JUNE CELEBRATIONS

Wish them a Happy Birthday and/or Anniversary!

- Taylor Lyles Smith – 2nd
- Jumir Morales – 4th
- Aaron Adams – 11th
- Anderson Adams – 11th
- Hilda Smith – 12th
- Caleb (Bobby) Gilbert – 30th

A prayer is offered for birthdays and anniversaries on the first Sunday of the month. If we missed your important date, please let us know!

The Priest will announce when it is time to stand and start the worship service

THE ACCLAMATION (STANDING)

Priest: Blessed be God: the Father, the Son, and the Holy Ghost.
**People: And blessed be His kingdom, now and forever.
Amen.**

THE PROCESSIONAL HYMN (STANDING)

The Hymn book is the blue book in your pew racks titled the "Book of Common Praise"

**HYMN # 336
"Give praise and glory unto God"**

After singing the hymn, the Priest will continue

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

COLLECT FOR PURITY (KNEELING)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW (KNEELING)

Hear what our Lord Jesus Christ saith,

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love

thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

(KNEELING)

Congregation SINGS, (hymnal tune #761)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT(S) FOR THE DAY

(KNEELING)

The Collect for the 3rd Sunday after Trinity

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

THE OLD TESTAMENT LESSON

(SITTING)

Jeremiah 31:1-14

¹At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people. ²Thus saith the Lord, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. ³The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. ⁴Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. ⁵ Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. ⁶ For there shall be a day, that the watchmen upon the

mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the Lord our God. ⁷ For thus saith the Lord; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Lord, save thy people, the remnant of Israel. ⁸ Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. ⁹ They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. ¹⁰ Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. ¹¹ For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. ¹² Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. ¹³ Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. ¹⁴ And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the Lord.

THE PSALTER

(STANDING)

Psalm 145

1. I will magnify thee, O God, my King; * **and I will praise thy Name for ever and ever.**

2. Every day will I give thanks unto thee; * **and praise thy Name for ever and ever.**
3. Great is the LORD, and marvelous worthy to be praised; * **there is no end of his greatness.**
4. One generation shall praise thy works unto another, * **and declare thy power.**
5. As for me, I will be talking of thy worship, * **thy glory, thy praise, and wondrous works;**
6. So that men shall speak of the might of thy marvelous acts; * **and I will also tell of thy greatness.**
7. The memorial of thine abundant kindness shall be showed; * **and men shall sing of thy righteousness.**
8. The LORD is gracious and merciful; * **long-suffering, and of great goodness.**
9. The LORD is loving unto every man; * **and his mercy is over all his works.**
10. All thy works praise thee, O LORD; * **and thy saints give thanks unto thee.**
11. They show the glory of thy kingdom, * **and talk of thy power;**
12. That thy power, thy glory, and mightiness of thy kingdom, * **might be known unto men.**
13. Thy kingdom is an everlasting kingdom, * **and thy dominion endureth throughout all ages.**
14. The LORD upholdeth all such as fall, * **and lifteth up all those that are down.**
15. The eyes of all wait upon thee, O Lord; * **and thou givest them their meat in due season.**
16. Thou openest thy hand, * **and fillest all things living with plenteousness.**

17. The LORD is righteous in all his ways, * **and holy in all his works.**
18. The LORD is nigh unto all them that call upon him; * **yea, all such as call upon him faithfully.**
19. He will fulfil the desire of them that fear him; * **He also will hear their cry, and will help them.**
20. The LORD preserveth all them that love him; * **But scattereth abroad all the ungodly.**
21. My mouth shall speak the praise of the LORD; * **And let all flesh give thanks unto his holy Name for ever and ever.**

Glory be to the Father, and to the Son, and to the Holy Ghost;*
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE LESSON

(SITTING)

1 Peter 5: 5b-11

All of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

THE GOSPEL LESSON

(STANDING)

HYMN #445 (*verses 1 & 2 only*)

“Jesus, Lover of my soul”

Priest: The Holy Gospel is written in the 15th Chapter of the Gospel according to St. Luke beginning at the 1st verse.

Congregation SINGS: **Glory be thee, O Lord.**

Then drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Congregation SINGS: **Praise be thee, O Christ.**

HYMN #445 (*verse 3 only*)

“Jesus, Lover of my soul”

THE NICENE CREED

(STANDING)

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

SERMON HYMN

(STANDING)

HYMN #446

“How firm a foundation”

*Children ages 3-8 may leave for Kids Chapel once the hymn begins.
Children will return at the time of Communion.*

THE SERMON **(SITTING)**
FOLLOWED BY THE OFFERTORY

The Offertory is an opportunity for worshippers to return a portion of God's blessings in their life by making a financial contribution to the Lord. If you are visiting with us, please do not feel obligated to contribute unless you so desire.

THE DOXOLOGY **(STANDING)**

The Congregation stands and SINGS as the offering is presented.

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

AN INVITATION TO COMMUNION **(STANDING)**

Our fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH (KNEELING)

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers,

which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

AN EXHORTATION TO CONFESSION (KNEELING)

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE CONFESSION

(KNEELING)

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

(KNEELING)

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

(KNEELING)

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

THE SURSUM CORDA (KNEELING)
SANCTUS / BENEDICTUS

Priest and people SAY:

Priest: Lift up your hearts.

***People:* We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

***People:* It is meet and right so to do.**

Priest SAYS:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Congregation SINGS: (to hymnal tune #756)

Holy, Holy, Holy, Lord God of hosts, Heav'n and earth are full of thy glory; Glory be to thee, O Lord most high. Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

THE CANON

(KNEELING)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

(KNEELING)

And now, as our Saviour Christ hath taught us, we are bold to say,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS (KNEELING)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

THE ANGUS DEI (KNEELING)

The Congregation SINGS (to hymnal tune #758)

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

THE DISTRIBUTION OF COMMUNION (AT RAILING)

If you are baptized, you may come forward to receive communion. The Ushers will invite each pew. It is the practice of Fr. Jason to serve children at the request of their parents. If you or your child choose not to partake, fold your arms across your chest, and the Priest will bless you. When you are finished communing, you may return to your pew to pray and sing the Communion Hymn(s) when it starts.

HYMN #273

“This is the hour of banquet and of song”

THE POST COMMUNION PRAYER (KNEELING)

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

GLORIA IN EXCELSIS (STANDING)

The Congregation SINGS (to hymnal tune #796)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SPECIAL PRAYERS

(KNEELING)

Special and/or occasional prayers may be offered at this point which may or may not be printed in this booklet. This morning we will offer a prayer in honor of Fathers Day.

THE BLESSING

(KNEELING)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

(STANDING)

HYMN #572

“God of grace and God of glory”

Prayer List



Names will normally be removed from the Prayer List after 4 Sundays unless an update is provided and a request is made to keep an individual on longer. You may email prayer requests to prayer@stmkaty.org

St. Matthias Members

- Andrew Bland (health)
- Bruce Graunke (Erika's dad – health)
- Donna Ellis (chronic pain)
- Dolores O'Connor (osteoporosis)
- Donna Taylor
- Gayle Horn (chronic pain)
- Gerry Mancuso (back)
- Hilda Smith (elderly health)
- Fr. Jason (Travelling mercies)

Family & Friends of Members

- Bill (Andy's son – health)
- Bobby (Jason Wray's uncle – ongoing health issues)
- Brooks (Andy Lee's husband – health)
- Cathy & Scott – (Ellis' son & daughter-in-law – upcoming surgeries)
- Janice (Donna Taylor's sister)
- Jennifer (Gary & Gayle's daughter – infection/health)
- The Oxnard family (guidance & trust in God)
- Jim (Annette's brother – MS/health)
- Jo (Robin's mom – health)
- Jack (Johnson's brother-in-law – prostate cancer/heart)
- Lucius, David & Diana (Gary & Gayle's family)
- Nancy (Donna Taylor's sister)
- Patty (Gayle's sister – healing)
- Paulette (Michelle's mother – breast cancer)
- Vicki & Paul – (Gary & Gayle's family -Protection & Guidance)
- The Military Troops, First Responders, & families, especially *Joshua Ott (Navy)*; *Riley Smith (Navy)*; *Elijah Ott (Marines)*
- The persecuted Church throughout the world

Prayer
Group



Don't forget!

**Prayer Group meets at 9:30
am**

**Sunday mornings in the
Conference Room**

Welcome to St. Matthias Anglican Church.

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

Thank you to our **HELPING HANDS**

<u>SERVING</u> <u>SCHEDULE</u>	TODAY 3rd Sunday after Trinity Holy Communion	June 24 St. John the Baptist Holy Communion
Server 1	Madison Lyles	Robert Newberry
Server 2	Addisyn & Ainsley Grote	Grace Newberry
Chalice Bearer	Jacob Grote	Jacob Grote
Old Testament	Tim Wood	Jacob Grote
Psalm	Dss. Annette	Dss. Annette
Epistle	Tim Wood	Jacob Grote
Usher	Bob O'Connor	Harry Johnson
Altar Guild	Ellen Adams Color: Green	Ellen Grote Color: WHITE
Kids Chapel	Heidi Wray w/ Sheala Grote	Ellen Adams w/ Maggie
Hospitality	Church	Church
Sunday School	In Summer Recess	In Summer Recess

Parish: 281-463-2304

Fr. Jason: 832-264-3483

Dss. Annette: 713-502-9748

Email: office@stmkaty.org

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