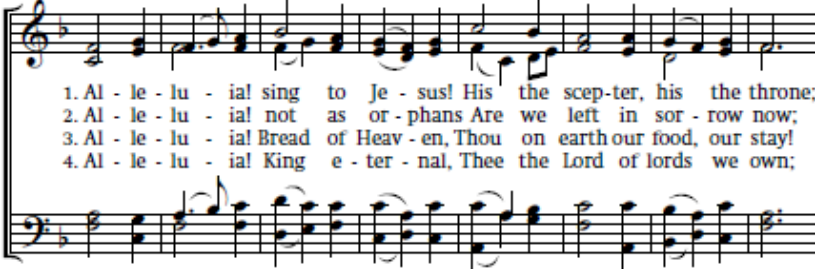


ST. MATTHIAS ANGLICAN CHURCH
ASCENSION DAY (OBSERVED)
MAY 24, 2020
10:30AM

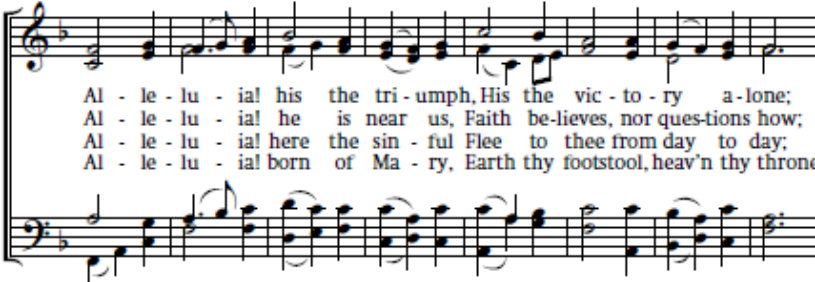
THE PROCESSIONAL HYMN

418

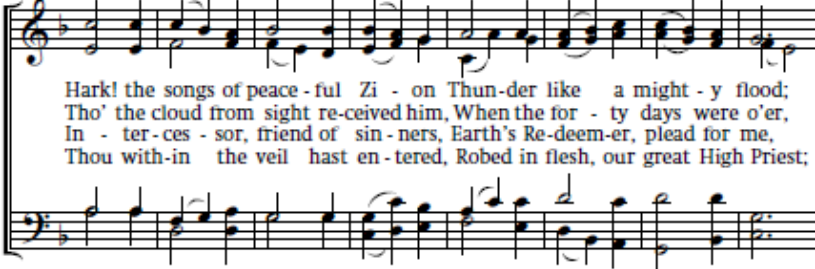
JESUS: LIFE AND MINISTRY



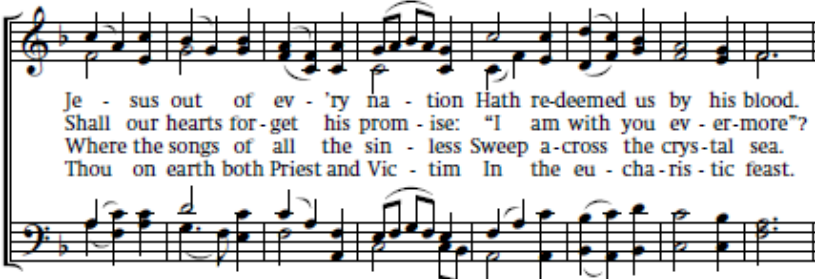
1. Al - le - lu - ial sing to Je - sus! His the scep-ter, his the throne;
2. Al - le - lu - ial not as or - phans Are we left in sor - row now;
3. Al - le - lu - ial Bread of Heav - en, Thou on earth our food, our stay!
4. Al - le - lu - ial King e - ter - nal, Thee the Lord of lords we own;



Al - le - lu - ial his the tri - umph, His the vic - to - ry a - lone;
Al - le - lu - ial he is near us, Faith be - lieves, nor ques - tions how;
Al - le - lu - ial here the sin - ful Flee to thee from day to day;
Al - le - lu - ial born of Ma - ry, Earth thy footstool, heav'n thy throne;



Hark! the songs of peace - ful Zi - on Thun - der like a might - y flood;
Tho' the cloud from sight re - ceived him, When the for - ty days were o'er,
In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er, plead for me,
Thou with - in the veil hast en - tered, Robed in flesh, our great High Priest;



Je - sus out of ev - 'ry na - tion Hath re - deem - ed us by his blood.
Shall our hearts for - get his prom - ise: "I am with you ev - er - more"?
Where the songs of all the sin - less Sweep a - cross the crys - tal sea.
Thou on earth both Priest and Vic - tim In the eu - cha - ris - tic feast.

5. Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of holy Zion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Hath redeemed us by his blood.

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.
People: **And with thy spirit.**
Minister: Let us pray.

THE COLLECT FOR PURITY

(KNEELING)

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW & SUNG KYRIE

(KNEELING)

Minister says,

Hear what our Lord Jesus Christ saith,

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



THE COLLECT(S) FOR THE DAY

(KNEELING)

The Collect for the Sunday after Ascension Day

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thy Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The Collect for Ascension Day

GRANT, we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE EPISTLE LESSON

(SITTING)

Lector: The Epistle is written in the 1st chapter of the Acts of the Apostles beginning at the 1st verse..

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON

(STANDING)

HYMN

(see below – verses 1,2,3 only before the Gospel reading. Verse 4 after the Gospel reading.)

Minister: The Holy Gospel is written in the 24th Chapter of the Gospel according to St. Luke beginning at the 49th verse.

Congregation SINGS: 

JESUS said, Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God.

Minister: The Gospel of the Lord.

Congregation SINGS: 

After the Gospel reading and response:

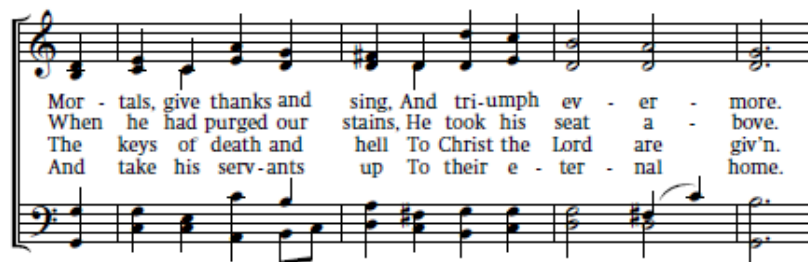
(verse 4 only)

420

JESUS: LIFE AND MINISTRY

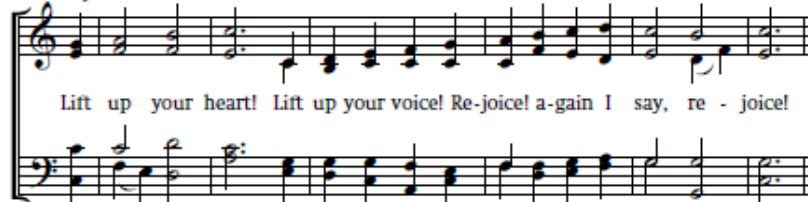


1. Re - jice, the Lord is King! Your Lord and King a - dore!
 2. The Lord the Sav - ior reigns, The God of truth and love;
 3. His king - dom can - not fail; He rules o'er earth and heav'n;
 4. Re - jice in glo - rious hope! Our Lord the Judge shall come,



Mor - tals, give thanks and sing, And tri - umph ev - er - more.
 When he had purged our stains, He took his seat a - bove.
 The keys of death and hell To Christ the Lord are giv'n.
 And take his serv - ants up To their e - ter - nal home.

refrain



Lift up your heart! Lift up your voice! Re-joyce! a-gain I say, re - jice!

Text: Charles Wesley, 1746, alt.
 Tune: John Darwall, 1770

DARWALL'S 148th
 (DARWALL)
 6.6.6.6 with refrain

THE NICENE CREED

(STANDING)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

SERMON HYMN

(STANDING)

156

ASCENSION

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. Crown him, ye mar - tyrs of our God, Who from his al - tar call;
 3. Hail him, the heir of Da - vid's line, Whom Da - vid Lord did call,
 4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
 5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,

Bring forth the roy - al di - a - dem,
 Praise him whose way of pain ye trod,
 The God in - car - nate, Man di - vine, And crown him Lord of all!
 Hail him who saves you by his grace,
 Go, spread your tro - phies at his feet,

Bring forth the roy - al di - a - dem,
 Praise him whose way of pain ye trod,
 The God in - car - nate, Man di - vine, And crown him Lord of all!
 Hail him who saves you by his grace,
 Go, spread your tro - phies at his feet,

6. Let ev'ry kindred, ev'ry tribe
 On this terrestrial ball,
 To him all majesty ascribe,
 And crown him Lord of all!

THE SERMON
PREPARATION OF THE TABLE & DOXOLOGY

(SITTING)

Your offerings should be placed in the alms basin in located on the table in the Narthex. If you cannot be with us at this time, we would ask that you offer your tithes by:

1. *Setting aside your weekly offering and presenting it all to the Lord the next time we are together.*
2. *Mailing a check to the parish*
3. *Using our Givelify online offering system. Visit www.stmkaty.org and look for the donate button.*

When the table has been prepared and all things are ready, the people will stand and sing the doxology.

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

(KNEELING)

Let us pray for the whole state of Christ's Church.

A LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

EXHORTATION

(KNEELING)

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE CONFESSION

(KNEELING)

A LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

THE ABSOLUTION

(KNEELING)

A LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

(KNEELING)

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John 2:1, 2*

**THE SURSUM CORDA
SANCTUS / BENEDICTUS**

(KNEELING)

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Priest:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho ly,

Lord God of hosts, heav - en and earth are full of thy

glo - ry: Glo - ry be to thee, O Lord most High.

Bless - ed is he that com - eth in the

name of the Lord, Ho - san - na in the high - est.

The Priest then prays,

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

(KNEELING)

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE PRAYER OF HUMBLE ACCESS

(KNEELING)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

In unison, slow

mp O Lamb of God, that ta - kest a - way the

sins of the world, . . . have mer - cy up - on

p us. O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, . .

grant us thy peace.

THE DISTRIBUTION OF COMMUNION

Those who will not be receiving at the parish may pray this prayer from the service of Spiritual Communion. You may also pray the Anima Christi, found in the service of Spiritual Communion.

O my Savior, I cannot now adore Thee in the Holy Mysteries of the Altar. I cannot now receive Thee in the Blessed Sacrament of Thy Body and Blood. Yet in spirit I would join myself with all of the Faithful who in Thy Holy Church offer Thee the Sacrifice of Praise and Thanksgiving. Visit me, I pray, with Thy Mercy, Pardon and Blessing. Fill me, I beseech Thee, with Faith, Love and Repentance. And though unable to be present in Thy Holy Temple, so make up for my deficiency and fill me with Thy Grace that henceforth I may ever live to Thine Honour and Glory, Who livest and reignest with the Father and the Holy Ghost, One God forever and ever. Amen.

COMMUNION HYMN

(see next page)

497

CHURCH

with dignity

1. I love thy king-dom, Lord, The house of thine a - bode,
 2. For her my tears shall fall; For her my pray'rs as - cend;
 3. Be - yond my high - est joy I prize her heav'n - ly ways,
 4. Je - sus, thou friend di - vine, Our Sav - ior and our King,
 5. Sure as thy truth shall last, To Zi - on shall be giv'n

The Church our blest Re - deem - er saved With his own pre - cious blood.
 To her my cares and toils be giv'n, Till toils and cares shall end.
 Her sweet com - mun - ion, sol - emn vows, Her hymns of love and praise.
 Thy hand from ev - 'ry snare and foe Shall great de - liv - rance bring.
 The bright - est glo - ries earth can yield, And bright - er bliss of heav'n.

Text: Timothy Dwight, 1800, alt.
 Tune: Aaron Williams, 1770, alt.

ST. THOMAS (Williams)
 SM

THE POST COMMUNION PRAYER

A Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and godness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

(STANDING)

Priest *In unison, in moderate time*

mp

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we

glo - ri - fy thee, we give thanks to thee for thy great glo - ry,

O . . Lord God, heav'n - ly King, God . . . the Fa - ther Al -

A little slower

migh - - - - ty. . . . O Lord, the

on - ly-be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Fa - ther, that ta - kest a - way the sins of the world, have

mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

First pace

For thou on - ly art ho - ly; thou on - ly art the Lord; thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

rall.

A men.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

149

ASCENSION

1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Son of God Be - fore the worlds be - gan,
 3. Crown him the Lord of life, Who tri - umphed o'er the grave
 4. Crown him of lords the Lord, Who o - ver all doth reign,
 5. Crown him the Lord of heav'n, En - throned in worlds a - bove;

Hark! how the heav'n-ly an - them drowns All mu - sic but its own;
 And ye, who tread where he hath trod, Crown him the Son of Man,
 And rose vic - to - rious in the strife For those he came to save;
 Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
 Crown him the King, to whom is giv'n The won - drous name of Love.

A - wake, my soul, and sing Of him who died for thee,
 Who ev - 'ry grief hath known That wrings the hu - man breast,
 His glo - ries now we sing, Who died and rose on high,
 Now lives in realms of light, Where saints with an - gels sing
 Crown him with man - y crowns, As thrones be - fore him fall;

And hail him as thy match-less King Thro' all e - ter - ni - ty.
 And takes and bears them for his own, That all in him may rest.
 Who died, e - ter - nal life to bring, And lives that death may die.
 Their songs be - fore him day and night, Their God, Re - deem - er, King.
 Crown him, ye kings, with man - y crowns, For he is King of all.

Text: Matthew Bridges, 1851
 Tune: George J. Elvey, 1868

DIADEMATA
 SMD

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.

People: **Thanks be to God.**
