

PENTECOST

DESCENT OF
THE HOLY SPIRIT



ST. MATTHIAS ANGLICAN CHURCH
WHITSUNDAY (PENTECOST)
MAY 31, 2020
10:30AM

THE PROCESSIONAL HYMN

The priest will announce when it is time to stand and sing the processional hymn "A Mighty Fortress is Our God"

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.

People: **And with thy spirit.**

Minister: Let us pray. *(all kneel)*

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW & 9-FOLD KYRIE

Minister says,

Hear what our Lord Jesus Christ saith,

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Congregation sings 9-Fold Kyrie (See bottom right)

THE COLLECT(S) FOR THE DAY

The Collect for Whitsunday (Pentecost)

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

A Mighty Fortress Is Our God

1. A might - y for - tress is — our God, A
 2. No strength of ours can match his might! We
 3. (choir alone)
 4. God's Word for - ev - er shall - a - bide, No

sword and shield vic - to - rious; He
 would be lost, re - ject - ed. But
 thanks to foes, who fear — it; For

breaks the cruel — op - pres - sor's rod And
 now a cham - pion comes to fight, Whom
 God him - self — fights by — our side With

wins sal - va - tion glo - rious. The old sa - tan - ic
 God him - self e - lect - ed. You ask who this may
 wea - pons of the Spir - it. Were they to take our

foe Has sworn to work us woe! With
 be? The Lord of hosts is he! Christ
 house, Goods, hon - or, child, or spouse, Though

craft and dread - ful might He arms him - self to
 Je - sus, might - y Lord, God's on - ly Son, a -
 life be wrenched a - way, They can - not win the

fight. On earth he has no e - qual.
 dored. He holds the field vic - to - rious.
 day. The King - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*.
 Music: hymn tune *Ein feste Burg* by Martin Luther; setting by Hal H. Hopson.
 Copyright © 1983 Augsburg Publishing House. Reproduced by permission.

Second Communion Service
 Kyrie eleison, ninefold

HEALEY WILLAN, 1928

710
In unison, moderate time

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord,
 have mer - cy up - on us. Christ, have mercy up - on us. Christ, have mercy up -
 on us. Christ, have mercy up - on . . . us. Lord, have mercy up -
 on us. Lord, have mercy up - on us. Lord, have mercy up - on us.

THE EPISTLE LESSON**(SITTING)**

Lector: The lesson appointed for the Epistle is written in the 2nd chapter of the Acts of the Apostles beginning at the 1st verse.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON**(STANDING)****HYMN**

(See next page. Verses 1 & 2 only before the Gospel reading. Verse 6 after the Gospel reading.)

Minister: The Holy Gospel is written in the 14th Chapter of the Gospel according to St. John beginning at the 15th verse.

Congregation SINGS: 
Glo - ry be to Thee, O Lord.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Minister: The Gospel of the Lord.

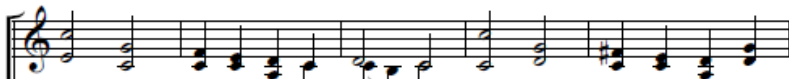
Congregation SINGS: 
Praise be to Thee, O Christ.

After the Gospel reading and response Verse 6 only

THE NICENE CREED

162

WHITSUNDAY



1. Hail thee! Spir-it, Lord e - ter - nal, Love om - ni - po - tent, su -
2. Gra - cious Spir-it, light dif - fus - ing, Breath of life in man in -



per - nal; Hon - or meet to thee we rend - er, Ven - er - a - tion
fus - ing, Bless - ed are the souls that know thee; Joy and peace thy



refrain

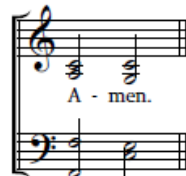


deep and ten - der;
chil - dren owe thee;

Hail, Lord God the Ho - ly Ghost!



6. Lord, to thee who all sustainest,
Who with Son and Father reignest,
Glory be from all creation,
Worship, love, and adoration;
Hail, Lord God the Holy Ghost! Amen.



A - men.

Text: Sydney James Wallis, 1934, alt.
Tune: Walter S. Vale, 1935

COWLEY
LM with refrain

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

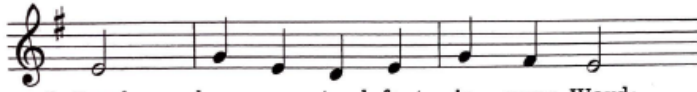
It is our great pleasure to welcome everyone 'back together' on this joyous celebration of Pentecost (also known as Whitsunday). Pentecost has a special place in the life of St. Matthias. It was the Feast Day upon which this parish was officially formed in 1982. It was upon this Feast Day in 2005 that we held the first service of the mission we planted in Bellville (now St. Barnabas Anglican Church). Finally, it was upon this Feast Day in 2006 that we finished construction and held our first service in this Sanctuary building. After worship, we invite everyone to join us for a grand time of fellowship, food, and celebration in Johnson Hall.

We especially want to thank Donna Taylor and honored musicians (Soprano, Vivian Burbano; Alto, Megan Mueller; Trumpetist, Audrey Foster) for their special contribution to our worship this morning.

Please remember that we will continue to offer a said Communion Service each Thursday at 10:30am. While we do not congregate in the conference room during this time, we do still have a time of fellowship and talking in the sanctuary afterwards. All are welcome to that service.

Lord, Keep Us Steadfast

CONGREGATIONAL PART



1. Lord, keep us stead-fast in your Word;
2. (Choir only)
3. O Com-fort-er of price-less worth,



Curb those who by de- ceit or sword
Send peace and u - ni - ty on earth;



Would wrest the king-dom from your Son
Sup - port us in our fi - nal strife



And bring to nought all he has done.
And lead us out of death to life.

The above tune and text may be reprinted for congregational use.

THE SERMON

PREPARATION OF THE TABLE

Your offerings should be placed in the alms basin in located on the table in the Narthex. If you cannot be with us at this time, we would ask that you offer your tithes by:

1. Setting aside your weekly offering and presenting it all to the Lord the next time we are together.
2. Mailing a check to the parish
3. Using our Givelify online offering system. Visit www.stmkaty.org and look for the donate button.

When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY

**Praise God, from who all blessings flow;
Praise him, all creatures here below; Praise
him above, ye heav'nly host; Praise Father,
Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty,
To thee we sing; Long may our land be bright
With freedom's holy light; Protect us by thy
might, Great God, our King. Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Let us pray for the whole state of Christ's Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the

universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [a silent moment is observed during which you may offer up names]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

EXHORTATION**(KNEELING)**

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE CONFESSION**(KNEELING)**

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION**(KNEELING)**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS**(KNEELING)**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

**THE SURSUM CORDA
SANCTUS / BENEDICTUS****(KNEELING)**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Priest:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Congregation sings Sanctus & Benedictus

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven systems, each with a vocal line and a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord God of hosts, heav - en and earth are full of thy glo - ry: Glo - ry be to thee, O Lord most High. Bless - ed is he that com - eth in the name of the Lord, Ho - san - na in the high - est." The score includes dynamic markings such as *p*, *mf*, *f*, and *ff*, as well as performance instructions like *f e cresc.* and *rall.*

The Priest then prays,

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all

others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell

in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Congregation sings
The Angus Dei
(see right)*

THE DISTRIBUTION OF COMMUNION

In unison, slow
mp
O Lamb of God, that ta - kest a - way the
sins of the world, . . . have mer - cy up - on
us. O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, . . .
grant us thy peace.

COMMUNION HYMN

After special music and the distribution is completed, the congregation will sing the Communion hymn (see left)

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The congregation stands and sings the Gloria in Excelsis

The priest alone begins, "Glory be God on high", the people joining at "and on earth..."

435

JESUS: HELP OF

(♩ ca. 92)

1. I heard the voice of Je - sus say, "Come un - to me and rest;
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's Light;

Lay down, thou wear - y one, lay down Thy head up - on my breast."
 The liv - ing wa - ter; thirst - y one, Stoop down and drink, and live."
 Look un - to me; thy morn shall rise, And all thy day be bright."

I came to Je - sus as I was: Wear - y, and worn, and sad;
 I came to Je - sus, and I drank Of that life - giv - ing stream;
 I looked to Je - sus, and I found In him my Star, my Sun;

I found in him a rest - ing - place, And he has made me glad.
 My thirst was quench'd, my soul re - vived, And now I live in him.
 And in that light of life I'll walk Till trav - ling days are done.

Text: Horatius Bonar, 1846
 Tune: Thomas Tallis, 1567

THIRD MODE MELODY
 CMD

Priest *In unison, in moderate time*

mp
 Glo - ry be to God on high, and on earth peace, good will towards men.

glo - ri - fy thee, we give thanks to thee for thy great glo - ry,

We praise thee, we bless thee, we wor - ship thee, we

O . . Lord God, heav'n - ly King, God . . . the Fa - ther Al -

A little slower

migh - - - - - ty. . . . O Lord, the

right hand of God the Fa - ther, have mer - cy up - on us.

on - ly-be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God,

For thou on - ly art ho - ly; thou on-ly art the Lord; thou

Son of the Fa - ther, that ta - kest a - way the sins of the world, have

on - ly, O Christ, with the Ho - ly Ghost, art most

mer - cy up - on us. Thou that ta - kest a - way the sins of the

high in the glo - ry of God the Fa - ther.

world, re - ceive our prayer. Thou that sit - test at the

A - - - - - men.

PRAYER & BLESSING FOR OUR GRADUATES

Those who have graduated from elementary, junior high, high school, or university may come forward for a prayer of blessing on this special occasion.

ALMIGHTY God, from whom all blessings do flow, we give you thanks this day for each of these students who are completing important milestones in their education. We acknowledge and celebrate all that they have accomplished by your grace, and we pray for your continued gifts and blessings upon them as they graduate to new chapters in their lives. For those graduating to higher levels of education and learning, we ask that you grant them patience and perseverance as the demands of schoolwork and personal responsibilities increase. For those graduating to different schools, we pray for peaceful hearts and calm minds as they adapt to new surroundings, new friends, and new teachers. For those moving out and leaving family homes, we ask that your mighty hand would both protect and provide for them, and that they may always know and feel the love and support they have from those at home. For those who have finished their education and are now seeking to begin their work careers, we ask that you would open doors of opportunity to them, and give them the strength and determination to succeed in all their labors and endeavors. Most importantly, and above all else, we pray that as they grow in these new phases of life, they may continue to grow in their knowledge, love, and service of you.

And now may the Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace both now and forevermore. **Amen.**

1. When peace, like a riv - er, at - tend - eth my way,
 2. Though Sa - tan should buf - fet, though tri - als should come,
 3. My sin - oh, the bliss of this glo - ri - ous thought -
 4. And Lord, haste the day when my faith shall be sight,

When sor - rows like sea bil - lows roll,
 Let this blest as - sur - ance con - trol:
 My sin, not in part, but the whole,
 The clouds be rolled back like a scroll,

What - ev - er my lot, Thou hast taught me to say,
 That Christ hath re - gard - ed my help - less es - tate,
 Is nailed to the cross, and I bear it no more;
 The trump shall re - sound, and the Lord shall de - scend;

It is well, it is well with my soul.
 And hath shed his own blood for my soul.
 Praise the Lord, praise the Lord, O my soul!
 "E - ven so," it is well with my soul.

refrain

It is well (it is well) with my soul, (with my soul)

It is well, it is well with my soul.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.

People: Thanks be to God.