

ST. MATTHIAS ANGLICAN CHURCH
4TH SUNDAY AFTER TRINITY
JULY 5, 2020
10:30AM

Since Father Jason is away on vacation, today we will celebrate a Deacon's Mass. In the absence of a priest, it is common for a Deacon to celebrate the Holy Communion using reserved sacrament (elements of bread and wine that have been consecrated by a priest or bishop at an earlier service). As such, portions of the service, which are to be said only by a priest or bishop, are omitted and substituted with alternate prayers.

THE PROCESSIONAL HYMN

*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"
The minister will announce when it is time to stand and sing*

HYMN #346
"O God, our help in ages past"

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.

***People:* And with thy spirit.**

Minister: Let us pray. *(all kneel)*

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

THE 10 COMMANDMENTS

The Congregation will sing the following response after Commandments 1-9

unison

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

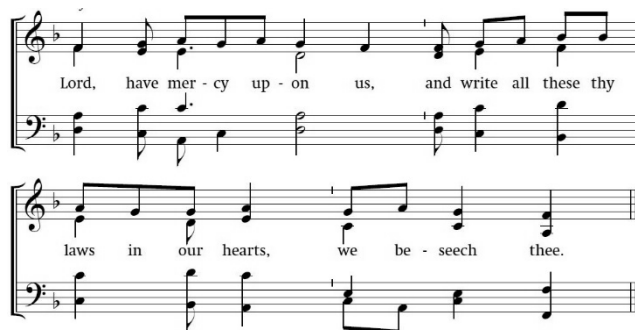
The image shows a musical score for a unison response. It consists of a treble clef staff and a bass clef staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The melody is written in a simple, hymn-like style. The lyrics are written below the treble staff, with hyphens under the words 'mer-cy' and 'in-cline'. The bass staff provides a simple harmonic accompaniment with block chords and moving lines.

1. God spake these words, and said: I am the LORD thy God; Thou shalt have no other gods before me. *(response)*



2. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; Thou shalt not bow down thyself to them, nor serve them: *(response)*
3. Thou shalt not take the Name of the LORD thy God in vain; *(response)*
4. Remember the Sabbath day to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the Lord thy God: In it thou shalt not do any work; *(response)*
5. Honour thy father and thy mother: *(response)*
6. Thou shalt do no murder. *(response)*
7. Thou shalt not commit adultery. *(response)*
8. Thou shalt not steal. *(response)*
9. Thou shalt not bear false witness against thy neighbour. *(response)*
10. Thou shalt not covet.

After the 10th commandment the congregation sings the following response



The minister prays:

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

THE COLLECT(S) FOR THE DAY

4th Sunday after Trinity

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. **Amen.**

THE EPISTLE LESSON
(SITTING)

Lector: The Epistle lesson is written in the 8th chapter of the St. Paul's Epistle to the Romans beginning at the 18th verse.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON
(STANDING)**GOSPEL HYMN****#503 – “Spirit of mercy, truth, and love”**

(Only verses 1 & 2 before the Gospel reading)

Minister: The Holy Gospel is written in the 6th Chapter of the Gospel according to St. Luke beginning at the 36th verse.

Congregation SINGS:



BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Minister: The Gospel of the Lord.

Congregation SINGS: 

HYMN #503 - Verse 3 only

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

During the Summer months, we will have opportunity for fellowship after service with snack-type foods. We will have a special designated Sunday each month to celebrate certain occasions or to join around the table. The following dates are of special note:

- July 26 – Grilling Day
- August 23 – Ice Cream Social and Blessing of Students & Teachers
- September 13 –Potluck Lunch. Sunday School resumes & Fr. Jason’s 20th anniversary of his ordination

Fr. Jason and his family are currently on vacation through July 13th. If you have any needs during this time, please contact Deacon Victor at 832-475-8938 or vodinye@yahoo.com

SERMON HYMN

(STANDING)

HYMN #611
“O God of earth and altar”

THE SERMON

(SITTING)

PREPARATION OF THE TABLE

During this time, we are not receiving your offerings by ‘passing the plate’. Your offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. If you cannot be with us at this time, we would ask that you offer your tithes by:

1. *Setting aside your weekly offering and presenting it all to the Lord the next time we are together.*
2. *Mailing a check to the parish or asking us to process a check electronically for you.*
3. *Using our Givelify online offering system. Visit www.stmkaty.org and look for the donate button.*

When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY

(STANDING)

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.

Our fathers’ God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom’s holy light; Protect us by thy might, Great God, our King. Amen.

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Let us pray for the whole state of Christ's Church. (*All kneel*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

EXHORTATION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive

us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE PRAYER FOR FORGIVENESS

In the absence of a Priest or Bishop, the Deacon shall remain kneeling and pray the Collect for the 21st Sunday after Trinity.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

**THE SURSUM CORDA
SANCTUS / BENEDICTUS**

Minister: Lift up your hearts.

People: **We lift them up unto the Lord.**

Minister: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Minister:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Congregation sings Sanctus & Benedictus

In the absence of the Bishop and Priest, the Deacon will pray the following, in the place of the Prayer of Consecration.

ALMIGHTY God our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption, who made there by his own oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again; hear us, O merciful Father, we most humbly

beseech thee, and of thy almighty goodness vouchsafe to bless with the Holy Spirit us thy servants here before thee, and to grant that we receiving thy gifts and creatures of bread and wine already consecrated into the most precious body and blood of thy Son our Saviour Jesus Christ according to his holy institution, and in commemoration of his death and passion, may be made partakers of all the benefits of the same: and so sanctify our whole spirits, souls, and bodies, that we may become holy, living, and acceptable sacrifices unto thee. And we entirely desire thy Fatherly goodness to be propitious to us sinners: and grant that by the merits and death of thy Son, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, may be delivered from the Devil and his snares, may be fulfilled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him, and at the last may obtain everlasting life with thee; thou, O Lord Almighty, being through him reconciled unto us, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The image shows a musical score for the Sanctus and Benedictus. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the Name of the Lord. Ho - san - na in the High - est." The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

THE LORD'S PRAYER

Minister: And now, as our Saviour Christ hath taught us, we are bold to say,

O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

Congregation sings the Agnus Dei

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
 have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
 sins of the world, have mer - cy up - on us. O Lamb of God,
 that ta - kest a - way the sins of the world, grant us thy peace.

**THE DISTRIBUTION OF
COMMUNION**

COMMUNION HYMN

After the distribution is completed, the congregation will sing the Communion hymn

HYMN #414
"My faith looks up to thee"

THE POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The congregation then stands and sings the Gloria (see next page)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we glorify thee, we give thanks to thee for thy great glory, we bless thee, we worship thee.

O Lord God, heav'n - ly King, God the Father Al - might - y.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our pray'r.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord; thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

JULY BIRTHDAY & ANNIVERSARY PRAYERS

Minister: The Lord be with you.
People: **And with thy spirit.**
Minister: Let us pray. *(all kneel)*

ALMIGHTY and everlasting God, our heavenly Father, Who dost watch over us with Thy love and appoint our days, hear our prayer on behalf of Sherry Thompson, Fr. Jason, Gideon Stacey, Favor Odinye, Jason Wray, Robert Stacey, and Christine Sullivan, who this month complete another year of *their* earthly lives. Under Thy gracious guidance grant unto *them* many years of usefulness and service. Bless *them* and keep *them*, O Lord, and make Thy face to shine upon *them*; through Jesus Christ our Lord. **Amen.**

ALMIGHTY God, who didst institute the holy estate of matrimony for the mutual help and comfort Thy children: we thank Thee that Thou has preserved Christian & Rosemary Ifeagwu; Robert & Dolores O'Connor; Robert & Sherry Stacey; and Ryan & Krysta Upson; to this hour. We praise Thee for Thy goodness to them in making their unions ones of love, peace, and happiness, and that through Thy grace they have been enabled to keep the vows and covenants betwixt them made. Protect them, we beseech Thee, through the years to come, and multiply Thy blessings upon them. May they abound together in love and bear together willingly the burdens of life; through Jesus Christ our Lord. **Amen.**

THE BENEDICTION

In the absence of the Bishop and Priest, the Deacon will pray the following prayer of Benediction

THE Lord bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. **Amen.**

RECESSIONAL HYMN

(STANDING)

HYMN #218
“God of our fathers”

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.
People: **Thanks be to God.**