

ST. MATTHIAS ANGLICAN CHURCH
14TH SUNDAY AFTER TRINITY
SEPTEMBER 13, 2020
10:30AM

THE PROCESSIONAL HYMN

*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"
The priest will announce when it is time to stand and sing*

HYMN #356
"God, my King, thy might confessing"

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.
People: **And with thy spirit.**
Minister: Let us pray. *(all kneel)*

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith,

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Congregation SINGS:

752 unison Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score is written for unison voice and piano accompaniment. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The second system also has a vocal line and a piano accompaniment line. The lyrics are: "Lord, have mercy upon us. Christ, have mercy upon us. on us. Lord, have mercy upon us." The music is in a simple, hymn-like style with a clear melody and accompaniment.

THE COLLECT(S) FOR THE DAY

14th Sunday after Trinity

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

THE EPISTLE LESSON

(SITTING)

Lector: The Epistle lesson is written in the 5th chapter of St. Paul's Epistle to the Corinthians beginning at the 16th verse.

ISAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Lector: Here endeth the Epistle lesson.

THE GOSPEL

(STANDING)

HYMN #557 – “Lead us, heav'nly Father”

(Verses 1 & 2 before the Gospel reading)

Minister: The Holy Gospel is written in the 17th Chapter of the Gospel according to St. Luke beginning at the 11th verse.

Congregation SINGS:



AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Minister: The Gospel of the Lord.

Congregation SINGS: 

HYMN #557 - Verse 3 only

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

BLESSING OF OUR TEACHERS & STUDENTS

All Students, Teachers, and other educational staff are asked to come forward for a blessing

O GOD our Father, who dost watch over all thy children on earth; As we enter into another academic year, we pray your care and blessing upon our teachers and students, and all who contribute to their education within our homes, schools, and parishes.

Keep all our children, especially our youngest, safe from all violence and abusive situations. Keep them excited about learning, and grant that through their study they may gain the tools and skills to grow in love and faith and service. Help them to handle the stresses of increased workloads and having changed classes, teachers, and schools. Give also, we pray, to those who are maturing, the wisdom to handle all the issues of adolescence, friendships, and relationships in such a way that is well-pleasing to you. To those who are nearing the end of their education, give them the spirit of perseverance knowing that the fruit of their hard labor is near. May their hearts be filled with joy and satisfaction for the great task they have and are accomplishing. Open to them doors of opportunity for the future, and grant that as they begin new chapters in their lives, they may continue to serve you in all godliness and righteousness.

Father, we pray for our teachers and educators. Give them the wisdom and creativity to inspire every child entrusted to their care, and to fill them with all knowledge. Give them the patience to handle the many trying situations that will present themselves throughout the year. Give them the strength and energy to complete the mountainous tasks they are given to do, especially as they face the new challenges of teaching this year amidst the coronavirus regulations placed on them. But most importantly, Lord, give them an heart of love and compassion, that they may care for each child as they would care for their own. Their responsibility is immense, but great is their reward. We lift up, also, all those who lead or support our teachers and students in so many other ways – principals, counselors, office workers, nurses, librarians, technologists, janitors, security officers, parent volunteers, and others. May they know the immense contribution they make and may they always be appreciated for the vital roles they fill.

Finally, we turn to you during this time of disease and sickness. Heal those who contract Covid-19, be a shield of defense for all those who may be exposed to it, and be pleased to return all our students and teachers to the classroom in safety.

And now, may the angels of God surround and protect you. May the Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace, now and forevermore. **Amen.**

SERMON HYMN

(STANDING)

HYMN #321
“Holy, Holy, Holy!”

THE SERMON
PREPARATION OF THE TABLE

(SITTING)

During this time, we are not receiving your offerings by ‘passing the plate’. Your offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may visit our website www.stmkaty.org and look for the donate button or you may call the church office and ask that we process an electronic check for you.

When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY

(STANDING)

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.

Our fathers’ God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom’s holy light; Protect us by thy might, Great God, our King. Amen.

PRAYER FOR THE WHOLE STATE OF CHRIST’S CHURCH

Let us pray for the whole state of Christ’s Church. *(All kneel)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

EXHORTATION

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

THE CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

**THE SURSUM CORDA
SANCTUS / BENEDICTUS**

Priest: Lift up your hearts.

People: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**



Priest:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Congregation sings Sanctus & Benedictus
(See right)*

The Priest then prays,

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given

thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*Congregation sings the Agnus Dei
(see right)*

**THE DISTRIBUTION OF
COMMUNION**

COMMUNION HYMN

*After the distribution is completed, the
congregation will sing the Communion
hymn*

HYMN #563
"It is well"

THE POST COMMUNION PRAYER

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

The congregation then stands and sings the Gloria

Glory be to God on high, and on earth peace, good will towards men.

Thou that takest away the sins of the world, re-ceive our pray'r.

We praise thee, we glorify thee, we give
we bless thee, we wor-ship thee, thanks to thee for thy great glo-ry.

Thou that sittest
at the right hand of God the Fa-ther, have mercy up-on us.

O Lord God, heav'n-ly King, God the Father Al-might-y.

For thou on-ly art ho-ly; thou on-ly art the Lord;

O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,

thou only, O art most high
Christ, with the Ho-ly Ghost, in the glory of God the Fa-ther. A-men.

that takest away the sins of the world, have mercy up-on us.



A PRAYER FOR FR. JASON

Tomorrow, September 14th, marks the 20th anniversary of Fr. Jason's ordination to the Priesthood. Fr. Jason has served his entire priestly ministry here at St. Matthias.

Pictured is Fr. Jason's ordination at St. Thomas of Canterbury, Houston, where he served as a Deacon. Pictured with him are his father, Bishop Grote, who ordained him, and his brother, Fr. Josh (who was a Deacon at the time).

Deacon Victor has been asked to offer a special prayer for Fr. Jason and his continued ministry.

THE BLESSING

(KNEELING)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

(STANDING)

HYMN #568
“A mighty fortress”

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.

People: **Thanks be to God.**