

ST. MATTHIAS ANGLICAN CHURCH
1ST SUNDAY IN ADVENT
NOVEMBER 28, 2021 - 10:30AM

THE PROCESSIONAL HYMN

The minister will announce when it is time to stand and sing. The hymnal is the blue book in your pew racks.

HYMN #7
“O come, O come, Emmanuel”

LIGHTING OF THE ADVENT CANDLE

(SITTING)

Advent 1 – The Patriarchs –Hope

Advent comes from the Latin word, *adventus*, meaning 'Coming.' Advent begins the church year starting four Sundays before Christmas. The season of Advent has been set aside as a time of preparation since the 6th century. Advent is a time for preparing for Christ's second coming, even as we remember and celebrate his first coming at Christmas. This is why the color of the season of Lent is used, purple or sometimes blue, the colors representative of forgiveness and repentance.

Today is the First Sunday of Advent, in which we recall the hope we have in Christ. God told Abraham that through him all the nations of the world would be blessed, because he trusted and put his hope in God. The Old Testament spoke of the coming of Christ, of how a Savior would be born, a king in the line of King David. He would rule the world wisely and bless all the nations. We too believe in God's promise to send Jesus again to this world to establish his kingdom upon the earth.

(A child lights the First Candle here)

Hope is like a light shining in a dark place. As we look at the light of this candle, we celebrate the hope we have in Jesus Christ.

Leader: O Wisdom, proceeding from the mouth of the Most High, Pervading and permeating all creation, mightily ordering all things:

***People:* Come and teach us the way of understanding.**

(O Sapientia)

Reader: A reading from the book of the prophet Isaiah

LISTEN to Me, you who follow after righteousness, you who seek the LORD: Look to the rock from which you were hewn, and to the hole of the pit from which you were dug. Look to Abraham your father, and to Sarah who bore you; For I called him alone, and blessed him and increased him." For the LORD will comfort Zion, He will comfort all her waste places; He will make her wilderness like Eden, and her desert like the garden of the LORD; Joy and gladness will be found in it, Thanksgiving and the voice of melody. "Listen to Me, my people; And give ear to Me, O My nation: For law will proceed from Me, And I will make My justice rest as a light of the peoples. My righteousness is near, my salvation has gone forth, And My arms will judge the peoples; The coastlands will wait upon Me, And on My arm they will trust. Lift up your eyes to the heavens, and look on the earth beneath. For the heavens will vanish away like smoke, the earth will grow old like a garment, and those who dwell in it will die in like manner; But My salvation will be forever, and My righteousness will not be abolished. Listen to Me, you who know righteousness, You people in whose heart is My law: Do not fear the reproach of men, nor be afraid of their insults. For the moth will eat them up like a garment, And the worm will eat them like wool; But My righteousness will be forever, and My salvation from generation to generation." Awake, awake, put on strength, O arm of the LORD! Awake as in the ancient days, In the generations of old. Are You not the arm that cut Rahab apart, and wounded the serpent? Are You not the One who dried up the sea, the waters of the great deep; That made the depths of the sea a road for the redeemed to cross over? So, the ransomed of the LORD shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness; sorrow and sighing shall flee away. *(Isaiah 51:1-11)*

Leader: O Adonai, Captain of the house of Israel, who didst appear to Moses in the flame of the burning bush, and gavest him the law on Sinai:

People: **Come with an outstretched arm and redeem us.** *(O Adonai)*

Leader: Let us pray

People: **God of Abraham and Sarah and all the Patriarchs of old, you are our Father too. Your love is revealed to us in Jesus Christ, Son of God, and Son of David. Help us in preparing to celebrate his birth, to make our hearts ready and to place our hope in you. Help us today and every day to worship you, to hear your word, and to do your will by sharing your hope with others. We ask it in the name of the one who was born in Bethlehem. Amen.**

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.

People: **And with thy spirit.**

Minister: Let us pray. (*all kneel*)

¶ *Minister:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation sings the Kyrie eleison (right)*

Minister: Let us pray.

The Collect for the 1st Sunday in Advent

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

THE EPISTLE LESSON

(SITTING)

Lector: The Epistle is written in the 13th chapter of St. Paul's Epistle to the Romans beginning at the 8th verse.

OWE no man anything, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou

shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON

(STANDING)

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HOLY SCRIPTURE

Thy Gos-pel, Je - sus, we be - lieve, And for thy help we pray,
That we in thought, and word, and deed, Thy Gos-pel may o - bey. A-men.

Text: anonymous
Tune: William Jones, 1789

ST. STEPHEN (Jones)
CM

Minister: The Holy Gospel is written in 21st Chapter of the Gospel according to St. Matthew beginning at the 1st verse.

Congregation SINGS:

Glo - ry be to Thee, O Lord.

Minister. Let us pray.

ALMIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for this Child, that *she*, coming to thy holy Baptism, may receive remission of *her* sins, by spiritual regeneration. Receive *her*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this Child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

¶ Then the Deacon shall say,

Hear the words of the Gospel, written by Saint Mark, in the tenth chapter, at the thirteenth verse.

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ Then shall the Minister say,

AND now, being persuaded of the good will of our heavenly Father toward this Child, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks unto him, and say,

¶ Minister and people.

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this Child, that *she* may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. Amen.

¶ The Presbyter shall speak unto the parents and sponsors the following.

DEARLY beloved, ye have brought this Child here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive *her*, to release *her* from his sins, to sanctify *her* with the Holy Ghost, to give *her* the kingdom of heaven, and everlasting life.

I ask therefore,

DO you, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow, nor be led by them?

Sponsors. I renounce them all.

Minister. Do you believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Sponsors. All this I steadfastly believe.

Minister. Will you be baptized in this Faith?

Sponsors. That is my desire.

Minister. Will you then obediently keep God's holy will and commandments, and walk in the same all the days of your life?

Sponsors. I will, by God's help.

Minister. Having now, in the name of this Child, made these promises, will you also on your part, take heed that this Child be brought up in the nurture and admonition of the Lord; be diligently instructed in the Holy Scriptures; and learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health?

Sponsors. I will, by God's help.

Minister. Will you take heed that this Child, so soon as sufficiently instructed, be brought to the Bishop to be confirmed by him?

Sponsors. I will, God being my helper.

¶ *Then shall the Presbyter say the following.*

O MERCIFUL God, grant that the old Adam in this Child may be so buried, that the new man may be raised up in *her*. **Amen.**

Grant that all sinful affections may die in *her*, and that all things belonging to the Spirit may live and grow in *her*. **Amen.**

Grant that *she* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that *she*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

Minister. The Lord be with you.

People. **And with thy spirit.**

Minister. Lift up your hearts.

People. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

People. **It is meet and right so to do.**

¶ Then shall the Presbyter consecrate the Water, saying,

IT is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; ✠ sanctify this Water to the mystical washing away of sin; and grant that this Child, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

¶ Then the Presbyter shall take the child into his arms, and shall say to the sponsors,

Name this Child.

¶ And then, naming the child (or person) accordingly, he shall sprinkle or pour Water upon her, or else shall dip her in the Water discreetly, saying,

MARIAN SAOIRSE LEE, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

¶ Then the Presbyter shall say,

WE receive this Child into the congregation of Christ's flock; and do sign *her* with the sign of the Cross, in token that hereafter *she* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *her* life's end. **Amen.**

¶ Then shall the Presbyter light a candle and present it to the sponsors saying,

RECEIVE the light of Christ, so that when the bridegroom cometh you may go forth with all the saints to meet him; and see that you keep the grace of your Baptism. **Amen.**

¶ *Then shall the Presbyter say,*

SEEING now, dearly beloved brethren, that this Child is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this Child may lead the rest of *her* life according to this beginning.

¶ *Minister and People*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Presbyter say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Child with thy Holy Spirit, to receive *her* for thine own Child by adoption, and to incorporate *her* into thy holy Church. And humbly we beseech thee to grant, that *she*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *she* is made partaker of the death of thy Son, *she* may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, *she* may be an inheritor of thine everlasting kingdom; through Christ our Lord. **Amen.**

¶ *Then, the Presbyter may say to the sponsors of the child this Exhortation following,*

FORASMUCH as this Child hath promised by you his sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to see that this Child be taught, so soon as *she* shall be able to learn, what a solemn vow, promise, and profession, *she* hath here made by you. And that *she* may know these things the better, ye shall call upon *her* to hear Sermons; and chiefly ye shall provide, that *she* may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health; and that this Child may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

YE are to take care that this Child be brought to the Bishop to be confirmed by him, so soon as *she* can say the Creed, the Lord's Prayer, and the Ten Commandments, and be further instructed in the Catechism set forth for that purpose.

THE Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that, Christ dwelling in your hearts by faith, ye may be filled with all the fullness of God. **Amen.**

¶ The Congregation may congratulate and welcome the newest member of Christ's Church. Following, the Deacon will lead the congregation in the Nicene Creed.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

SERMON HYMN

(STANDING)

HYMN #1

“Come, thou long expected Jesus”

SERMON

(SITTING)

OFFERING & PREPARATION OF THE TABLE**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website www.stmkaty.org and look for the donate button.

¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land
be bright With freedom's holy light; Protect us by thy might, Great God, our King.
Amen.**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Minister: Let us pray for the whole state of Christ's Church. (*All kneel*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE EXHORTATION

(STANDING)

¶ *On the First Sunday in Advent, the congregation stands to hear the Exhortation.*

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of

them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the minister say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Minister: Lift up your hearts.

People: **We lift them up unto the Lord.**

Minister: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**



Minister:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Congregation sings *Sanctus & Benedictus*

HO - LY, HO - LY, HO - LY, Lord God of hosts,
 O Lord Most High. Bless - ed is he that com - eth
 Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,
 in the Name of the Lord. Ho - san - na in the High - est.

¶ *The Priest then prays,*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church,

may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest:

W E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

In unison

O Lamb of God, that ta-kest a-way the sins of the world,
 sins of the world, have mer-cy up-on us. O Lamb of God,
 have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
 that ta-kest a-way the sins of the world, grant us thy peace.

The Distribution of Communion

(All baptized Christians are welcome to receive)

COMMUNION HYMN

HYMN #362
“Great is thy faithfulness”

Minister: Let us pray. (*kneeling*)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

¶ During the seasons of Advent and Lent, it is the tradition of the Church to omit the Gloria in Excelsis from the liturgy. This song of the heavenly host will return again during our celebration of Holy Communion on Christmas Eve.

A PRAYER FOR OUR CHURCH FAMILY

(KNEELING)

ALMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for the Lyles family (Henry & Erika, Madison, Aiden). Continue to bless *them* and make thy face to shine upon *them*; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

THE BLESSING

(KNEELING)

¶ The priest shall pronounce the blessing upon the congregation.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

(STANDING)

Hymn #390
“Lift up your heads”

DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.

People: **Thanks be to God**

*After the service, everyone is invited to join us in Johnson Hall
for a time of coffee & fellowship.*



St. Matthias Anglican Church

Hope Impacts Christmas Dinner

St. Matthias will be serving a Christmas Dinner for the clients of Hope Impacts. Hope Impacts seeks to provide hope and dignity to those facing homelessness in Katy. We need your participation to help make this dinner a success as we serve a Christmas Dinner to about 50 people.

Date: Tuesday, December 21, 2021

Location: Crosspoint Community Church
700 Westgreen Blvd. Katy, TX 77450

Time: Dinner is from 6:00-7:30

(Food must be at Crosspoint Church between 5:00 - 5:15)

As per Hope Impacts, we can only have 8 volunteers present to serve the dinner (which we already have). However, you can help with all the needs it will take to prepare! There are needs from bottled water, to soda, to cooked green beans and sweet potato dishes, to salad kits, to gift cards which will be used to purchase gifts for those in need, and more. Please scan the QR code below, review what is still needed, and sign up where you can best help. If you have any questions, please talk with Stacy Stevens or email her at stacystevens73@gmail.com

Thank you for helping to reach those in need with the love of Christ!



Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

Thank you to our **HELPING HANDS**

<u>SERVING SCHEDULE</u>	November 28 1 st Sun in Advent Holy Communion <i>w/ Baptism</i>	December 5th 2 nd Sun in Advent Holy Communion	December 12 3 rd Sun in Advent Holy Communion
Server(s)	Aiden Lyles Favor Odinye	Aidan Grote Aidan Wray	Aiden Lyles Favor Odinye
Epistoler	Rosemary Ifeagwu	Tim Wood	Dss. Annette
Usher	Rob Townley	Shane Stevens	Henry Lyles
Altar Guild	Stacy Stevens Color: Purple	Ellen Adams Color: Purple	Fr. Jason Color: Purple
AV / Streaming	Aidan Grote	Liz Grote	Aidan Grote
Sunday School	None	Heidi Wray (<i>Kids</i>) Fr. Jason (<i>Teen/Adults</i>)	Liz Grote (<i>Kids</i>) Fr. Jason (<i>Teen/Adults</i>)

Parish: 281-463-2304
Fr. Jason: 832-264-3483
Dcn. Victor: 832-475-8938
Dss. Annette: 713-502-9748

Email: office@stmkaty.org
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