

**ST. MATTHIAS ANGLICAN CHURCH**  
**SUNDAY AFTER ASCENSION DAY**  
**MAY 29, 2022**  
**10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*  
*The priest will announce when it is time to stand and sing*

**HYMN #149**  
**"Crown him with many crowns"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

**People:** **And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

*Minister:* Let us pray.

*The Collect for the Sunday after Ascension Day*

**O** GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thy Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.  
**Amen.**

709 *In unison* Kyrie eleison, threecold HEALEY WILLAN, 1928

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*The Collect for Ascension Day*

**G**RANT, we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

Lector: The Epistle is written 4<sup>th</sup> chapter of the Epistle of the First Epistle of St. Peter beginning at the 7<sup>th</sup> verse.

**T**HE end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever.

Lector: Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #477** (*only verses 1, 2, 3 before the Gospel*)

**“Breathe on me, Breath of God”**

Minister: The Holy Gospel is written in the 15<sup>th</sup> Chapter of the Gospel according to St. John beginning at the 26<sup>th</sup> verse.

Congregation SINGS: 

**W**HEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

Minister: The Gospel of the Lord.

Congregation SINGS: 

**HYMN #477** – (*Only verse 4 after the Gospel*)

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**THE NICENE CREED**

**(STANDING)**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

**SERMON HYMN**

**(STANDING)**

**HYMN #424**

**“Hail, thou once despised Jesus!”**

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**THE SERMON**

**(SITTING)**

**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

*¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.*



*¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.*

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. *(All kneel)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*¶ Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✕ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

*Priest:* Lift up your hearts.

*People:* (sung) **We lift them up unto the Lord**

*Priest:* Let us give thanks unto our Lord God.

*People:* (sung) **It is meet and right so to do.**

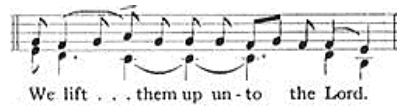
*Priest:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings the Sanctus & Benedictus (next page)*



Ho - ly, ho - ly, ho - ly,

Bless - ed is he that com - eth in the

Lord God of hosts, heav - en and earth are full of thy

name of the Lord, Ho - san - na in the high - est.

glo - ry: Glo - ry be to thee, O Lord most high.

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¶ *The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei (next page)*

The image shows a musical score for the hymn "Bread of the World". It is written for voice and piano. The score is divided into two columns. The left column contains the vocal line and piano accompaniment. The right column contains the vocal line and piano accompaniment. The lyrics are: "O Lamb of God, that ta-kest a-way the sins of the world, . . . have mer-cy up-on . . . us. O Lamb of God, that ta-kest a-way the sins of the world, . . . grant . . . us thy . . . peace." The score includes dynamic markings such as *mp*, *mf*, *cresc.*, and *red.* The tempo is marked "In unison, slow". The copyright notice at the bottom right of the score reads "Copyright, 1928, by the Oxford University Press".

**The Distribution of Communion**  
*(All baptized Christians are welcome to receive)*

¶ After the distribution is completed, the congregation will sing the Communion hymn

**HYMN #282 - "Bread of the world"**

Priest: Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

¶ The congregation then stands and sings the Gloria – the Priest beginning alone with the words “Glory be to God on high”



Priest

*In unison, in moderate time*

*mp*  
Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we

glo - ri - fy thee, we give thanks to thee for thy great glo - ry,

O . . Lord God, heav'n - ly King, God . . . the Fa - ther Al -

*A little slower*  
migh - - - - - ty . . . . O Lord, the

on - ly-be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Fa - ther, that ta - kest a - way the sins of the world, have

mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

*First pace*  
For thou on - ly art ho - ly; thou on - ly art the Lord; thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

*rall.*  
A . . . . . men.

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**A PRAYER FOR MEMORIAL DAY**

**(KNEELING)**

**A**LMIGHTY Father, who governs all the dwellers upon earth; we lift up our hearts in honor and thanks for this great nation in which we dwell. Most especially, as we observe Memorial Day, we remember and give praise to you for the many men and women who have given their lives throughout our history to defend and protect our citizens. As Christ laid down His life and gave Himself for us, so they have followed His example in order to protect the liberties you have given to us. The multitude is too many to number and many are unknown by us, yet we are assured that you know and remember every single name. In particular, we remember those who were near and dear to any of the members of St. Matthias. May we remember their sacrifices in our observances tomorrow, and may we always be mindful of the cost of our freedoms such that we would not abuse our liberties. May we also remember the dangers that our Armed Forces members continually face, especially in wartime, such that we would continually pray and provide for them just as they have provided for us. Finally, O Father, we ask that you reveal your Son to all nations, that by His peace and love being manifested, all wars would cease. This we ask through Him who rules from on High, thy Son, our Savior, Jesus Christ. **Amen.**

¶ *The priest shall pronounce the blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

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**RECESSIONAL HYMN**

**(STANDING)**

**HYMN #156**

**“All hail the pow’r of Jesus’ name!”**

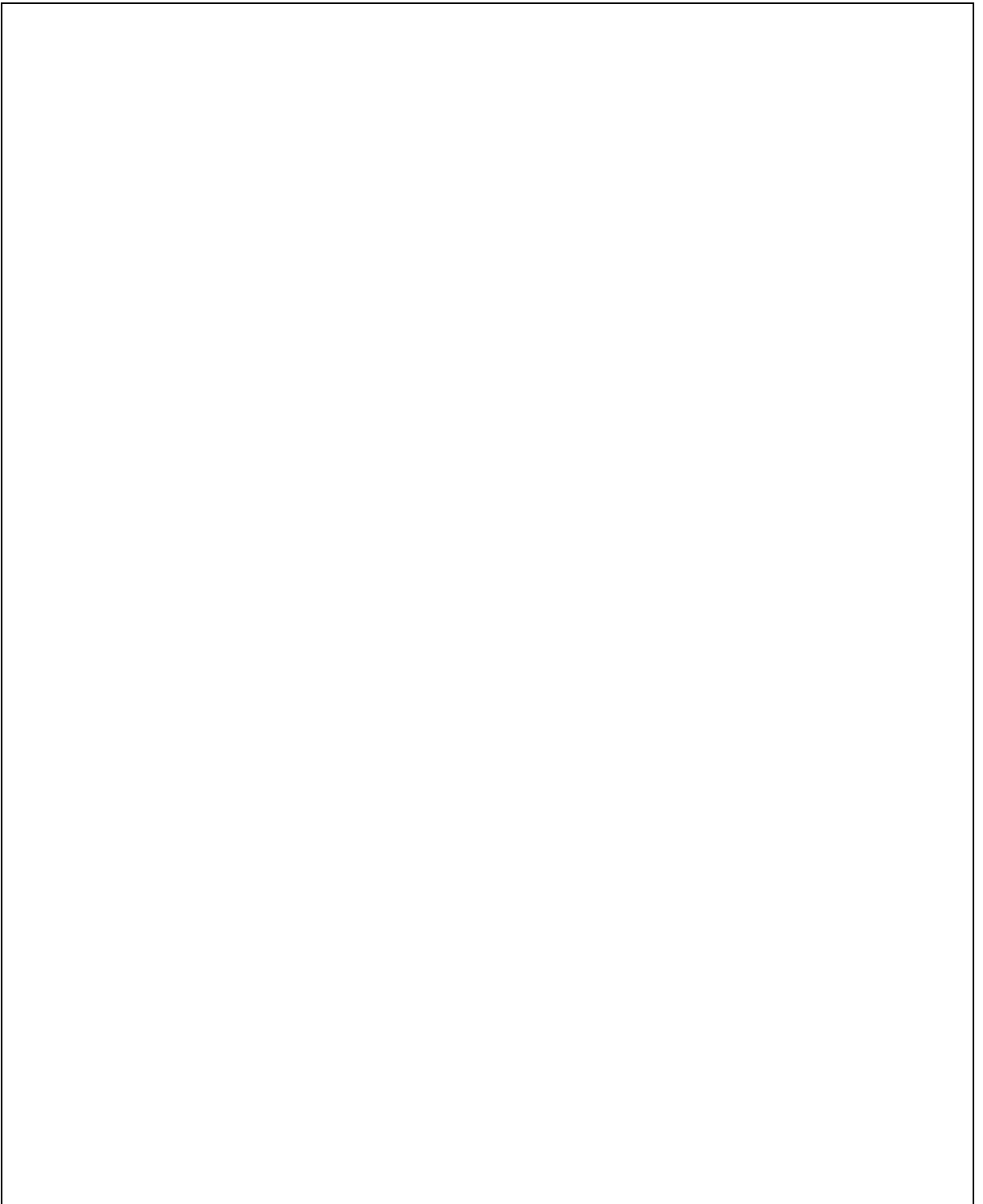
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**THE DISMISSAL**

**Minister:** Beloved, Go forth into the world in peace to love and serve the Lord.

**People:** **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*



## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

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## Thank you to our **HELPING HANDS**

<b><u>SERVING SCHEDULE</u></b>	<b>May 29th <i>Sun after Ascension</i> Holy Communion</b>	<b>June 5th <i>Pentecost</i> Holy Communion</b>	<b>June 12th <i>Trinity Sunday</i> Holy Communion</b>
<b><i>Celebrant: Preacher:</i></b>	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason
<b><i>Server(s)</i></b>	Aidan Grote	Aiden Lyles	Aidan Grote Favor Odinye
<b><i>Epistoler</i></b>	Tim Wood	Dss. Annette	Rosemary Ifeagwu
<b><i>Usher</i></b>	Rob Townley, Jr.	Harry Johnson	Shane Stevens
<b><i>Altar Guild</i></b>	Ellen Adams Color: <b>White</b>	Liz Grote Color: <b>Red</b>	Ellen Grote Color: <b>White</b>
<b><i>Streaming</i></b>	Shane Stevens	Aidan Grote	Liz Grote
<b><i>Catechesis</i></b>	In Recess	In recess	In recess
<b><i>Family Prayer</i></b>	<b>Memorial Day</b>	<b>June Birthdays/ Anniversaries</b>	<b>Ellen Grote</b>

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Dcn. Victor: 832-475-8938  
Dss. Annette: 713-502-9748

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