

**ST. MATTHIAS ANGLICAN CHURCH**  
**1<sup>ST</sup> SUNDAY AFTER TRINITY**  
**JUNE 19, 2022**  
**10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"  
The priest will announce when it is time to stand and sing*

**HYMN #386**  
**"Love divine, all loves excelling"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

**People:** **And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752 unison Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

*The Collect for the 1<sup>st</sup> Sunday after Trinity*

**O** GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

*Lector:* The Epistle lesson is written in the 4<sup>th</sup> chapter of the First Epistle of St. John beginning at the 7<sup>th</sup> verse.

**B**ELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

*Lector:* Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #335** (*only verses 1 & 2 before the Gospel*)  
**“Come, thou Fount of ev’ry blessing”**

*Minister:* The Holy Gospel is written in the 16<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 19<sup>th</sup> verse.

*Congregation SINGS:*   
Glo - ry be to Thee, O Lord.

**T**HERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he

cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Minister: The Gospel of the Lord.

Congregation SINGS: 

**HYMN #335** – (Only verse 3 after the Gospel)

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**THE NICENE CREED**

**(STANDING)**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

**SERMON HYMN**

**(STANDING)**

**HYMN #439**

**“O the deep, deep love of Jesus”**

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**THE SERMON**

**(SITTING)**

**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. (*All kneel*)

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

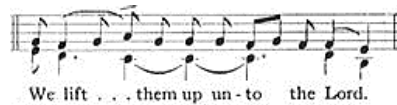
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Priest: Lift up your hearts.

People: (sung) **We lift them up unto the Lord**

Priest: Let us give thanks unto our Lord God.

People: (sung) **It is meet and right so to do.**

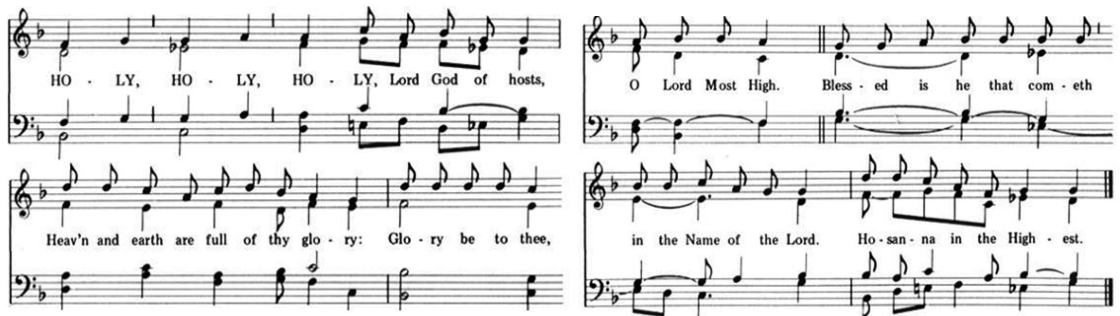


Priest:

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Congregation sings Sanctus & Benedictus



¶ The Priest then prays,

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

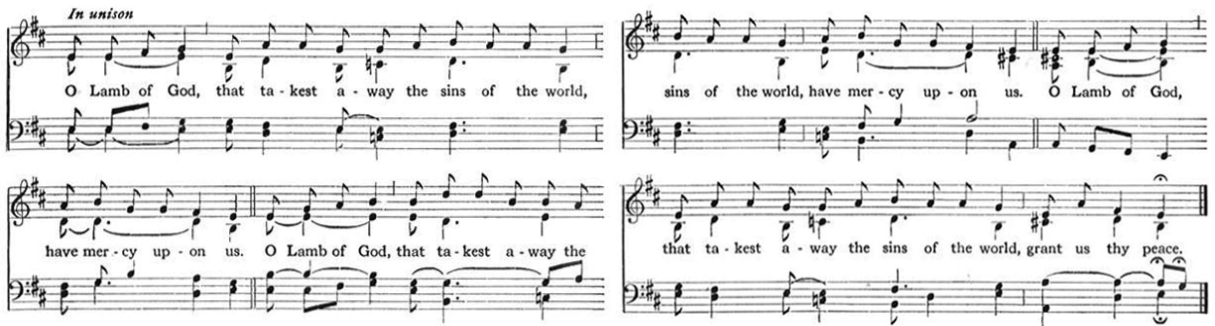
**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei (next page)*

*In unison*



O Lamb of God, that ta - kest a - way the sins of the world,  
sins of the world, have mer - cy up - on us. O Lamb of God,  
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the  
that ta - kest a - way the sins of the world, grant us thy peace.  
that ta - kest a - way the sins of the world, grant us thy peace.

## **The Distribution of Communion**

*(All baptized Christians are welcome to receive)*

### **Instructions for receiving Holy Communion**

*You must be baptized in the Name of the Father, Son, and Holy Ghost and truly love our Savior, Jesus Christ, to receive Holy Communion.*

**RECEIVING BY INTINCTION:** *If you would like the priest to dip the bread in a separate cup of consecrated wine from which no one drinks directly, and to place it directly on your tongue, please keep your hands folded together in a prayerful position or down to your side and open your mouth when the priest comes to you. Once you receive, and the person next to you has finished receiving, you may rise and return down the side aisle to your pew.*



**RECEIVING THE BREAD** (non-Intinction): *If you are receiving just the bread (or receiving the bread and then drinking from the common cup), please place your hands out, palm open and upward. Once the priest places the bread in your palm, you may consume it. If you are not receiving wine from the Common Cup, and the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



**RECEIVING FROM THE COMMON CUP:** *If you would like to receive the wine from the Common Cup, you may remain in your place after you consume the bread, and the Deacon or Chalice Bearer will bring the chalice to you. You may gently grab the base and help guide it to your mouth and receive. Once the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



**BLESSING ONLY:** *If you would like a blessing instead of receiving the Sacrament, you may come to the rail and cross your arms across your chest. The Priest will place his hand upon your head and pronounce a blessing. When the person next to you is finished receiving the bread and/or wine, you may rise and return down the side aisle to your pew.*





## COMMUNION HYMN

¶ After the distribution is completed, the congregation will sing the Communion hymn

**HYMN #414 - "My faith looks up to thee"**

Priest: Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

¶ The congregation then stands and sings the Gloria

Glory be to God on high, and on earth peace, good will towards men.

Thou that takest away the sins of the world, receive our pray'r.

We praise thee, we glorify thee, we give  
we bless thee, we worship thee, thanks to thee for thy great glory.

Thou that sittest  
at the right hand of God the Father, have mercy upon us.

O Lord God, heav'nly King, God the Father Almighty.

For thou only art holy; thou only art the Lord;

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,

thou only, O art most high  
Christ, with the Holy Ghost, in the glory of God the Father. Amen.

that takest away the sins of the world, have mercy upon us.

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**A PRAYER FOR FATHER'S DAY**

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*Minister:* Let us pray. *(The people kneeling)*

**H**EAVENLY Father, on this special day we remember and honor all those whom thou hast given to be faithful fathers to each of us. We are most thankful for their leadership, for their strength, and for their discipline. We pray that your special blessing would be upon them all, such that they may be faithful to the example shown to us in the Scriptures - steadfast in love, forgiving transgressions, sustaining the family, and caring for those in need. Give to them your wisdom that they may encourage and guide their children in the right way. Keep them healthy so they may support their family. And finally, guide every father with the Spirit of your love that they may grow in holiness and draw their family ever closer to you. Through Him who glorified you, thy Son, Jesus Christ. **Amen.**

¶ *The priest shall pronounce the blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

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**RECESSIONAL HYMN**

**(STANDING)**

**HYMN #418**

**“Alleluia! Sing to Jesus!”**

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**THE DISMISSAL**

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*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.

**People:** **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*



## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

## Thank you to our HELPING HANDS

<b><u>SERVING SCHEDULE</u></b>	<b>June 19th</b> <i>1<sup>st</sup> Sunday after Trinity</i> <b>Holy Communion</b>	<b>June 26th</b> <i>2<sup>nd</sup> Sunday after Trinity</i> <b>Holy Communion</b>	<b>July 3rd</b> <i>3<sup>rd</sup> Sunday after Trinity</i> <b>Holy Communion</b>
<b>Celebrant:</b> <b>Preacher:</b>	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason
<b>Server(s)</b>	Aidan Wray Aidan Grote	Aidan Grote Favor Odinye	Aidan Grote
<b>Epistoler</b>	Jacob Grote	Tim Wood	Dss. Annette
<b>Usher</b>	Henry Lyles	Rob Townley, Jr.	Harry Johnson
<b>Altar Guild</b>	Ellen Adams Color: <b>Green</b>	Liz Grote Color: <b>Green</b>	Ellen Grote Color: <b>Green</b>
<b>Streaming</b>	Shane Stevens	Liz Grote	Shane Stevens
<b>Catechesis</b>	In Recess	In recess	In Recess
<b>Family Prayer</b>	<b>Father's Day</b>	<b>Morales Family</b> Fr. Sigfrido & Jumir Emanuel Veronica	<b>July Celebrations</b>

Parish: 281-463-2304  
Fr. Jason: 832-264-3483  
Dcn. Victor: 832-475-8938  
Dss. Annette: 713-502-9748

Email: office@stmkaty.org  
Email: J2Grote@rechurch.org  
Email: vodinye@yahoo.com  
Email: dssaj@rechurch.org

[www.stmkaty.org](http://www.stmkaty.org)