

**ST. MATTHIAS ANGLICAN CHURCH**  
**2<sup>ND</sup> SUNDAY AFTER TRINITY**  
**JUNE 26, 2022**  
**10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*  
*The priest will announce when it is time to stand and sing*

**HYMN #356**  
**"God, my King, thy might confessing"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

***People:* And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752      unison      Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

*The Collect for the 2<sup>nd</sup> Sunday after Trinity*

**O** LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

Lector: The Epistle lesson is written in the 3<sup>rd</sup> chapter of the First Epistle of St. John beginning at the 13<sup>th</sup> verse.

**M**ARVEL, not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

Lector: Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #264** (*only verses 1, 2, 3 before the Gospel*)

**“My God, thy table now is spread”**

*Minister:* The Holy Gospel is written in the 14<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 16<sup>th</sup> verse.

*Congregation SINGS:* 

**A** CERTAIN man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city,

and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.

Minister: The Gospel of the Lord.

Congregation SINGS: 

**HYMN #264** – (*Only verse 4 after the Gospel*)

**THE NICENE CREED**

**(STANDING)**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

**SERMON HYMN**

**(STANDING)**

**HYMN #519**

**“Take my life, and let it be”**

**THE SERMON**

**(SITTING)**

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**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. (*All kneel*)

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ Then shall the Priest say to those who come to receive the Holy Communion,

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

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*Priest:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Congregation sings Sanctus & Benedictus*

The image shows a musical score for the Sanctus and Benedictus. It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The score is divided into two systems. The first system covers the Sanctus, with lyrics: "HO - LY, HO - LY, HO - LY, Lord God of hosts, O Lord Most High. Bless - ed is he that com - eth". The second system covers the Benedictus, with lyrics: "Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, in the Name of the Lord. Ho - san - na in the High - est." The music features various vocal lines with lyrics written below the notes.

*¶ The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei (next page)*

*In unison*

O Lamb of God, that ta - kest a - way the sins of the world,  
sins of the world, have mer - cy up - on us. O Lamb of God,  
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the  
that ta - kest a - way the sins of the world, grant us thy peace.

## ***The Distribution of Communion***

*(All baptized Christians are welcome to receive)*

### **Instructions for receiving Holy Communion**

*You must be baptized in the Name of the Father, Son, and Holy Ghost and truly love our Savior, Jesus Christ, to receive Holy Communion.*

**RECEIVING BY INTINCTION:** *If you would like the priest to dip the bread in a separate cup of consecrated wine from which no one drinks directly, and to place it directly on your tongue, please keep your hands folded together in a prayerful position or down to your side and open your mouth when the priest comes to you. Once you receive, and the person next to you has finished receiving, you may rise and return down the side aisle to your pew.*



**RECEIVING THE BREAD** (non-Intinction): *If you are receiving just the bread (or receiving the bread and then drinking from the common cup), please place your hands out, palm open and upward. Once the priest places the bread in your palm, you may consume it. If you are not receiving wine from the Common Cup, and the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



**RECEIVING FROM THE COMMON CUP:** *If you would like to receive the wine from the Common Cup, you may remain in your place after you consume the bread, and the Deacon or Chalice Bearer will bring the chalice to you. You may gently grab the base and help guide it to your mouth and receive. Once the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



**BLESSING ONLY:** *If you would like a blessing instead of receiving the Sacrament, you may come to the rail and cross your arms across your chest. The Priest will place his hand upon your head and pronounce a blessing. When the person next to you is finished receiving the bread and/or wine, you may rise and return down the side aisle to your pew.*



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### **COMMUNION HYMN**

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¶ *After the distribution is completed, the congregation will sing the Communion hymn*

***Insert (next page)***

***“Behold the Lamb”***



# Behold The Lamb

Keith Getty, Kristyn Getty, Stuart Townend  
Thoughtfully

Keith Getty, Kristyn Getty, Stuart Townend  
Ed, Adpt, DLT, RUG



1. Be - hold the Lamb who bears our sins a - way, slain for us: \_\_\_ and we re-
2. The bo - dy of our Sav-iour Je - sus Christ, torn for you; \_\_\_ eat and re-
3. The blood that clean-ses ev - ery stain of sin, shed for you; \_\_\_ drink and re-
4. And so with thank-ful-ness and faith we rise to re-pond \_\_\_ and to re-



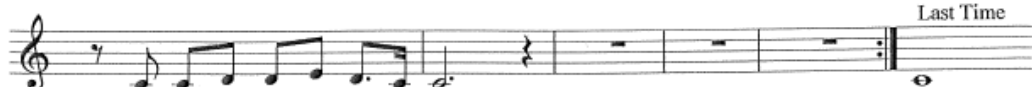
1. mem - ber the pro - mise made that all who come in faith find for-
2. mem - ber the wounds that heal, the death that brings us life, paid the
3. mem - ber He drained death's cup that all may en - ter in to re-
4. mem - ber our call to fol - low in the steps of Christ as His



1. give - ness at the cross. So we share in this Bread of Life, and we
2. price to make us one. So we share in this Bread of Life, and we
3. ceive the life of God. So we share in this Bread of Life, and we
4. bo - dy here on earth. As we share in His suf - fer-ing, we pro-



1. drink of His sac - ri - fice, as a sign of our bonds of peace\_\_
2. drink of His sac - ri - fice, as a sign of our bonds of love\_\_
3. drink of His sac - ri - fice, as a sign of our bonds of grace\_\_
4. claim: Christ will come a - gain! And we'll join in the feast of heav'n\_\_



1. a - round the ta - ble of the King.
2. a - round the ta - ble of the King.
3. a - round the ta - ble of the King.
4. a - round the ta - ble of the King.

Last Time

(King.)

Kevin Mayhew  
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*Priest:* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*¶ The congregation then stands and sings the Gloria*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we glorify thee, we give  
we bless thee, we worship thee, thanks to thee for thy great glory,

O Lord God, heav'n - ly King, God the Father Al - might - y.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that take away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our pray'r.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

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**A PRAYER FOR OUR CHURCH FAMILY**

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*Minister:* Let us pray. *(The people kneeling)*

**A** LMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for the Morales family (Fr. Sigfrido & Jumir, Emanuel, and Veronica). Continue to bless them and make thy face to shine upon them; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

¶ *The priest shall pronounce the blessing.*

**T** HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

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**RECESSIONAL HYMN**

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**(STANDING)**

**HYMN #566**

**“Rejoice, ye pure in heart!”**

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**THE DISMISSAL**

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*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.

**People:** **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*

## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

## Thank you to our HELPING HANDS

<b><u>SERVING SCHEDULE</u></b>	<b>June 26th</b> <i>2<sup>nd</sup> Sunday after Trinity</i> <b>Holy Communion</b>	<b>July 3rd</b> <i>3<sup>rd</sup> Sunday after Trinity</i> <b>Holy Communion</b>	<b>July 10th</b> <i>4<sup>th</sup> Sunday after Trinity</i> <b>Holy Communion</b>
<b><i>Celebrant: Preacher:</i></b>	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason
<b><i>Server(s)</i></b>	Aidan Grote Favor Odinye	Aidan Grote	Aiden Lyles Favor Odinye
<b><i>Epistoler</i></b>	Tim Wood	Dss. Annette	Rosemary Ifeagwu
<b><i>Usher</i></b>	Rob Townley, Jr.	Harry Johnson	Shane Stevens
<b><i>Altar Guild</i></b>	Liz Grote Color: <b>Green</b>	Ellen Grote Color: <b>Green</b>	Ellen Adams Color: <b>Green</b>
<b><i>Streaming</i></b>	Liz Grote	Shane Stevens	Liz Grote
<b><i>Catechesis</i></b>	In recess	In Recess	In Recess
<b><i>Family Prayer</i></b>	<b>Morales Family</b> Fr. Sigfrido & Jumir Emanuel Veronica	<b>July Celebrations</b>	<b>Healing &amp; Anointing</b>

Parish: 281-463-2304  
Fr. Jason: 832-264-3483  
Dcn. Victor: 832-475-8938  
Dss. Annette: 713-502-9748

Email: office@stmkaty.org  
Email: J2Grote@rechurch.org  
Email: vodinye@yahoo.com  
Email: dssaj@rechurch.org

[www.stmkaty.org](http://www.stmkaty.org)