

ST. MATTHIAS ANGLICAN CHURCH
14TH SUNDAY AFTER TRINITY
SEPTEMBER 18, 2022
10:30AM

THE PROCESSIONAL HYMN

Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"
The priest will announce when it is time to stand and sing

HYMN #573
"Lift high the cross"

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.

***People:* And with thy spirit.**

Minister: Let us pray. (*all kneel*)

¶ *Minister:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752 unison Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Collect for the 14th Sunday after Trinity

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

THE EPISTLE LESSON

(SITTING)

Lector: The Epistle lesson is written in the 5th chapter of St. Paul's Epistle to the Galatians beginning at the 16th verse.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON

(STANDING)

487

HOLY SCRIPTURE

Thy Gos-pel, Je - sus, we be - lieve, And for thy help we pray,

That we in thought, and word, and deed, Thy Gos-pel may o - bey. A-men.

Text: anonymous
Tune: William Jones, 1789

ST. STEPHEN (Jones)
CM

Minister: The Holy Gospel is written in the 17th chapter of the Gospel according to St. Luke beginning at the 11th verse.

Congregation SINGS:

Glo - ry be to Thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Minister: The Gospel of the Lord.

Congregation SINGS: A musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Praise be to Thee, O Christ.' are written below the staff, aligned with the notes.

THE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH

(SITTING)

¶ *The minister will invite the Woman to come forward, and to there kneel down. Her husband may stand to her side, if desired. The Minister shall say unto her,*

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of child-birth; you shall therefore give hearty thanks unto God, and say,

¶ *Then shall be said by them the following Hymn, the Woman still kneeling.*

Dilexi, quoniam. from Psalm 116

MY delight is in the LORD; because he hath heard the voice of my prayer;
Because he hath inclined his ear unto me; therefore will I call upon him as long as I live.
I found trouble and heaviness; then called I upon the Name of the LORD; O LORD, I beseech thee, deliver my soul.

Gracious is the LORD, and righteous; yea, our God is merciful.

What reward shall I give unto the LORD for all the benefits that he hath done unto me?

I will receive the cup of salvation, and call upon the Name of the LORD.

I will pay my vows now in the presence of all his people, in the courts of the LORD'S house; even in the midst of thee, O Jerusalem. Praise the LORD.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. O Lord, save this woman thy servant;
Answer. Who putteth her trust in thee.
Minister. Be thou to her a strong tower;
Answer. From the face of her enemy.
Minister. Lord, hear our prayer.
Answer. And let our cry come unto thee.
Minister. Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, this woman, thy servant *Precious*, who desireth now to offer her praises and thanksgivings unto thee. Grant, we beseech thee, most merciful Father, that she, through thy help, may faithfully live according to thy will in this life, and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. **Amen.**

GRANT, we beseech thee, O heavenly Father, that the child of this thy servant may daily increase in wisdom and stature, and grow in thy love and service, until *she* come to thine eternal joy; through Jesus Christ our Lord. **Amen.**

¶ *A free-will Thanksgiving Offering may be received during the singing of the Baptism Hymn.*

HOLY BAPTISM

(STANDING)

HYMN #262

“Friend of the home”

¶ *The family and sponsor(s) shall gather around the font. After the singing of the hymn, the Presbyter shall ask,*

Has this Child been already baptized, or no?

¶ *If they answer, No, then shall the Presbyter proceed as follows.*

DEARLY beloved, forasmuch as all men are conceived and born in sin; and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Child* that which by nature *she* cannot have; that *she* may be baptized with Water and the Holy Ghost, and received into Christ’s holy Church, and be made *a living member* of the same.

Minister. Let us pray.

AL MIGHTY and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for *this Child*, that *she*, coming to thy holy Baptism, may receive remission of *her* sins, by spiritual regeneration. Receive *her*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this Child* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

¶ *Then shall the Minister read following passage,*

Hear the words of the Gospel, written by Saint Mark, in the tenth chapter, at the thirteenth verse.

THEY brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *Then shall the Minister say,*

AND now, being persuaded of the good will of our heavenly Father toward *this Child*, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks unto him, and say,

¶ *Minister and people.*

ALMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Child*, that *she* may be born again, and be made *an heir* of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. Amen.

¶ *The Presbyter shall speak unto the parents and sponsors the following.*

DEARLY beloved, ye have brought *this Child* here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive *her*, to release *her* from *her* sins, to sanctify *her* with the Holy Ghost, to give *her* the kingdom of heaven, and everlasting life.

I ask therefore,

DO you, in the name of *this Child*, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow, nor be led by them?

Sponsors. I renounce them all.

Minister. Do you believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Sponsors. All this I steadfastly believe.

Minister. Will you be baptized in this Faith?

Sponsors. That is my desire.

Minister. Will you then obediently keep God's holy will and commandments, and walk in the same all the days of your life?

Sponsors. I will, by God's help.

Minister. Having now, in the name of *this Child*, made these promises, will you also on your part, take heed that *this Child* be brought up in the nurture and admonition of the Lord; be diligently instructed in the Holy Scriptures; and learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health?

Sponsors. I will, by God's help.

Minister. Will you take heed that *this Child*, so soon as sufficiently instructed, be brought to the Bishop to be confirmed by him?

Sponsors. I will, God being my helper.

¶ *Then shall the Presbyter say the following.*

O MERCIFUL God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *her*. **Amen.**

Grant that all sinful affections may die in *her*, and that all things belonging to the Spirit may live and grow in *her*. **Amen.**

Grant that *she* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that *she*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

Minister. The Lord be with you.

People. **And with thy spirit.**

Minister. Lift up your hearts.

People. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

People. **It is meet and right so to do.**

¶ *Then shall the Presbyter consecrate the Water, saying,*

IT is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; ✠ sanctify this Water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

¶ *Then the Presbyter shall take the child into his arms, and shall say to the sponsors,*

Name this Child.

¶ *And then, naming the child (or person) accordingly, he shall sprinkle or pour Water upon her, or else shall dip her in the Water discreetly, saying,*

URENNA AUDREY, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

¶ *Then the Presbyter shall say,*

WE receive *this Child* into the congregation of Christ's flock; and do sign *her* with the sign of the Cross, in token that hereafter *she* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *her* life's end. **Amen.**

¶ *When all have been baptized, then shall the Presbyter light a candle and present it to the sponsors saying,*

RECEIVE the light of Christ, so that when the bridegroom cometh you may go forth with all the saints to meet him; and see that you keep the grace of your Baptism. **Amen.**

¶ *Then shall the Presbyter say,*

SEEING now, dearly beloved brethren, that *this Child* is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Child* may lead the rest of *her life* according to this beginning.

¶ *Minister and People*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

¶ *Then shall the Presbyter say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Child* with thy Holy Spirit, to receive *her* for thine own *Child* by adoption, and to incorporate *her* into thy holy Church. And humbly we beseech thee to grant, that *she*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *she is* made partaker of the death of thy Son, *she* may also be partakers of his resurrection; so that finally, with the residue of thy holy Church, *she* may be an inheritor of thine everlasting kingdom; through Christ our Lord. **Amen.**

¶ *Then, the Presbyter shall add,*

THE Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that, Christ dwelling in your hearts by faith, ye may be filled with all the fullness of God. **Amen.**

¶ *The Congregation may congratulate and welcome the newest member(s) of Christ's Church. Following, the congregation shall recite the Nicene Creed.*

THE NICENE CREED

(STANDING)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

¶ *Following the Nicene Creed, the Minister shall present the Thanksgiving Offering with the following prayer, the people still standing.*

O MOST gracious Father, we present this offering of thanksgiving to thee in honor of the safe delivery of both mother and daughter. Bless these gifts to the continued ministry of thy holy Church, that they may be a provision to those who are in need; through Jesus Christ our Lord. **Amen.**

WELCOME & ANNOUNCEMENTS

(SITTING)

SERMON HYMN

(STANDING)

HYMN #321

“Holy, Holy, Holy”

THE SERMON

(SITTING)

OFFERING & PREPARATION OF THE TABLE**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website www.stmkaty.org and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY**(STANDING)**

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Minister: Let us pray for the whole state of Christ's Church. *(All kneel)*

A LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Priest, or the Bishop if he be present, turn to the people, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ The shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

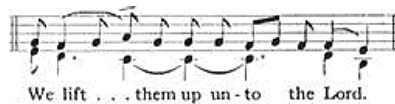
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Priest: Lift up your hearts.

People: (sung) **We lift them up unto the Lord**

Priest: Let us give thanks unto our Lord God.

People: (sung) **It is meet and right so to do.**



Priest:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Congregation sings the Sanctus & Benedictus

HO - LY, HO - LY, HO - LY, Lord God of hosts,
O Lord Most High. Bless - ed is he that com - eth
Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,
in the Name of the Lord. Ho - san - na in the High - est.

¶ The Priest then prays,

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Priest (kneeling):

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ Congregation sings the Agnus Dei

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
sins of the world, have mer - cy up - on us. O Lamb of God,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
that ta - kest a - way the sins of the world, grant us thy peace.

The Distribution of Communion

Instructions for receiving Holy Communion

You must be baptized in the Name of the Father, Son, and Holy Ghost and truly love our Savior, Jesus Christ, to receive Holy Communion.

RECEIVING BY INTINCTION: *If you would like the priest to dip the bread in a separate cup of consecrated wine from which no one drinks directly, and to place it directly on your tongue, please keep your hands folded together in a prayerful position or down to your side and open your mouth when the priest comes to you. Once you receive, and the person next to you has finished receiving, you may rise and return down the side aisle to your pew.*



RECEIVING THE BREAD (non-Intinction): *If you are receiving just the bread (or receiving the bread and then drinking from the common cup), please place your hands out, palm open and upward. Once the priest places the bread in your palm, you may consume it. If you are not receiving wine from the Common Cup, and the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



RECEIVING FROM THE COMMON CUP: *If you would like to receive the wine from the Common Cup, you may remain in your place after you consume the bread, and the Deacon or Chalice Bearer will bring the chalice to you. You may gently grab the base and help guide it to your mouth and receive. Once the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



BLESSING ONLY: *If you would like a blessing instead of receiving the Sacrament, you may come to the rail and cross your arms across your chest. The Priest will place his hand upon your head and pronounce a blessing. When the person next to you is finished receiving the bread and/or wine, you may rise and return down the side aisle to your pew.*



COMMUNION HYMN

¶ *After the distribution is completed, the congregation will sing the Communion hymn*

HYMN #282

“Bread of the world”

Priest: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

¶ The congregation then stands and sings the Gloria

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we glorify thee, we give
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - might - y.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our pray'r.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

PRAYERS FOR OUR CHURCH FAMILY

Minister: Let us pray. *(The people kneeling)*

ALMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for *the Anunobi family (Afam & Precious; Urenna)*. Continue to bless *them* and make thy face to shine upon *them*; through Him who prayed that we be one, Thy Son, Jesus Christ

THE BLESSING

¶ *The priest shall pronounce the blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.
Amen.

RECESSIONAL HYMN

(STANDING)

HYMN #390

“Lift up your heads”

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.

People: **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall
for a time of fellowship and refreshment.*

Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

Thank you to our **HELPING HANDS**

<u>SERVING SCHEDULE</u>	Sept. 18th 14th Sunday after Trinity Holy Communion w/ Holy Baptism	Sept. 25th 15th Sunday after Trinity Holy Communion	Oct. 2nd 16th Sunday after Trinity Holy Communion
<i>Celebrant: Preacher:</i>	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason	Fr. Jason Fr. Jason
<i>Server(s)</i>	Aidan Grote Favor Odinye	Aiden Lyles Grace Newberry	Aidan Wray Favor Odinye
<i>Epistoler</i>	Jordan Christman	Tim Wood	Dss. Annette
<i>Usher</i>	Shane Stevens	Rob Townley, Jr.	Shane Stevens
<i>Altar Guild</i>	Ellen Grote Color: Green	Fr. Jason Color: Green	Ellen Adams Color: Green
<i>Streaming</i>	Jacob Grote	Chiagozie Ezeudu	Liz Grote
<i>Catechesis</i>	Fr. Jason Liz Grote (kids)	Fr. Jason Liz Grote (kids)	Fr. Jason Heidi Wray (kids)
<i>Family Prayer</i>	The Anunobi Family	The Johnston Family	October Celebrations

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