

**ST. MATTHIAS ANGLICAN CHURCH**  
**SEXAGESIMA**  
**HOLY COMMUNION**  
**FEBRUARY 12, 2023 - 10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*

**HYMN #376**  
**"O worship the King"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

**People:** **And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

*Minister:* Let us pray.

*The Collect for Sexagesima*

**O** LORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. **Amen.**

752                      *unison*                      **Kyrie eleison, threefold**

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

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**THE EPISTLE LESSON**

**(SITTING)**

*Lector:* The Epistle is written in the 11<sup>th</sup> chapter of St. Paul's second Epistle to the Corinthians beginning at the 19<sup>th</sup> verse.

**Y**E suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? Who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

*Lector:* Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #489 - "Behold a Sower!"**

*(Verses 1 & 2 & 3 before the Gospel reading)*

*Minister:* The Holy Gospel is written in the 8<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 4<sup>th</sup> verse.

*Congregation SINGS:*   
Glo - ry be to Thee, O Lord.

**W**HEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the wayside; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the wayside are they that hear; then cometh the devil, and taketh away

the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Minister: The Gospel of the Lord.

Congregation SINGS: 

**HYMN #489** – Verse 4 only

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**THE NICENE CREED**

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**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

**SERMON HYMN**

**(STANDING)**

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**HYMN #279**

**“Father, we thank thee, who has planted”**

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**SERMON**

**(SITTING)**

**PREPARATION OF THE TABLE**

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¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. *(All kneel)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ Then shall the Priest say to those who come to receive the Holy Communion,

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Priest, or the Bishop if he be present, turn to the people, say,

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ The shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

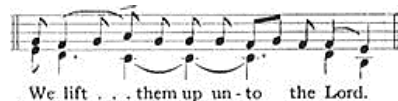
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

*Priest:* Lift up your hearts.

*People:* (sung) **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

*People:* (sung) **It is meet and right so to do.**



*Priest:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings Sanctus & Benedictus*

The musical score is presented in two systems. The first system contains the first two lines of the Sanctus: "HO - LY, HO - LY, HO - LY, Lord God of hosts," and "O Lord Most High. Bless - ed is he that com - eth". The second system contains the last two lines: "Heav'n and earth are full of thy glo - ry: Glo - ry be to thee," and "in the Name of the Lord. Ho - san - na in the High - est." The score includes both vocal staves (treble and bass clef) and piano accompaniment (treble and bass clef).

¶ *The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

*In unison*

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us. O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## The Distribution of Communion

*(All baptized Christians are welcome to receive)*

### Instructions for receiving Holy Communion

*You must be baptized in the Name of the Father, Son, and Holy Ghost and truly love our Savior, Jesus Christ, to receive Holy Communion.*

**RECEIVING BY INTINCTION:** *If you would like the priest to dip the bread in a separate cup of consecrated wine from which no one drinks directly, and to place it directly on your tongue, please keep your hands folded together in a prayerful position or down to your side and open your mouth when the priest comes to you. Once you receive, and the person next to you has finished receiving, you may rise and return down the side aisle to your pew.*



**RECEIVING THE BREAD (non-Intinction):** *If you are receiving just the bread (or receiving the bread and then drinking from the common cup), please place your hands out, palm open and upward. Once the priest places the bread in your palm, you may consume it. If you are not receiving wine from the Common Cup, and the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



**RECEIVING FROM THE COMMON CUP:** *If you would like to receive the wine from the Common Cup, you may remain in your place after you consume the bread, and the Deacon or Chalice Bearer will bring the chalice to you. You may gently grab the base and help guild it to your mouth and receive. Once the person next to you is also finished receiving, you may rise and return down the side aisle to your pew.*



**BLESSING ONLY:** *If you would like a blessing instead of receiving the Sacrament, you may come to the rail and cross your arms across your chest. The Priest will place his hand upon your head and pronounce a blessing. When the person next to you is finished receiving the bread and/or wine, you may rise and return down the side aisle to your pew.*



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### COMMUNION HYMN

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¶ *After the distribution is finished, the congregation will sing the Communion hymn*

#### **HYMN #444**

**“Lord Jesus, think on me”**



*Minister: Let us pray. (kneeling)*

**A** LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*¶ During the seasons of Advent and Pre-Lent/Lent, it is the tradition of the Church to omit the Gloria in Excelsis from the liturgy. This song of the heavenly host will return again during our celebration of Holy Communion on Maundy Thursday and Easter Sunday.*

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### PRAYERS FOR OUR FEBRUARY CELEBRATIONS

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**A** LMIGHTY and everlasting God, our heavenly Father, Who dost watch over us with Thy love and appoint our days, hear our prayer on behalf of *David Newberry, Aiden Lyles, and Alejandra Armbruster*, who this month complete another year of their earthly lives. Under Thy gracious guidance grant unto them many years of usefulness and service. Bless them and keep them, O Lord, and make Thy face to shine upon them; through Jesus Christ our Lord.

**A** LMIGHTY God, who didst institute the holy estate of matrimony for the mutual help and comfort of Thy children: we thank Thee that Thou has preserved *Fr. Jason & Elizabeth Grote* to this hour. We praise Thee for Thy goodness to them in making their *union* one of love, peace, and happiness, and that through Thy grace they have been enabled to keep the vow and covenant betwixt them made. Protect them, we beseech Thee, through the years to come, and multiply Thy blessings upon them. May they abound together in love and bear together willingly the burdens of life; through Jesus Christ our Lord. **Amen.**

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### THE BLESSING

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*¶ The Priest shall then pronounce the blessing.*

**T** HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

**Amen.**

**RECESSIONAL HYMN**

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**HYMN #581**

**“Go forward, Christian soldier”**

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**DISMISSAL**

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*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.

*People:* **Thanks be to God!**

Organ Postludes

Donna L. Taylor

# Shrove Tuesday Pancake Supper

We will have our annual Shrove Tuesday Pancake Supper on Tuesday evening, February 21<sup>st</sup>. Dinner will be served from 6pm to 7pm. Supper will have eggs, bacon, sausage, and pancakes! It would be helpful to have an estimated headcount in advance.

**If you plan to come, please scan this QR code and complete the Google Form. It'll take about 15 seconds!**





Fr. Jason says that y'all better root for the Eagles in the Super Bowl today!!

If you don't then next week's sermon might be 1 hour long.



# Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

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## Thank you to our **HELPING HANDS**

<b>SERVING SCHEDULE</b>	<b>Feb 12<sup>nd</sup> Sexagesima Holy Communion</b>	<b>Feb 19<sup>th</sup> Quinquagesima Holy Communion</b>	<b>Feb 26<sup>th</sup> 1<sup>st</sup> Sun in Lent Holy Communion</b>
<b>Celebrant: Preacher:</b>	Fr. Jason 1 <sup>st</sup> Offices of Instruction	Fr. Jason 2 <sup>nd</sup> Offices of Instruction	Fr. Jason Fr. Jason
<b>Server(s)</b>	Aiden Lyles Favor Odinye	Aidan Wray	Aiden Lyles Grace Newberry
<b>Epistoler</b>	Jacob Grote	Tim Wood	Dss. Annette
<b>Usher</b>	Shane Stevens	Aidan Grote	Shane Stevens
<b>Altar Guild</b>	Fr. Jason & Dcn. Victor Color: <b>Purple</b>	Ellen Grote Color: <b>Purple</b>	Liz Grote Color: <b>Purple</b>
<b>Streaming</b>	Chiagozie Ezeudu	Shane Stevens	Chiagozie Ezeudu
<b>Family Prayer</b>	Birthdays & Anniversaries	Robin & Michelle Kalhorn	Townley Family

**Parish:** 281-463-2304  
**Fr. Jason:** 832-264-3483  
**Dcn. Victor:** 832-475-8938  
**Dss. Annette:** 713-502-9748

**Email:** office@stmkaty.org  
**Email:** J2Grote@rechurch.org  
**Email:** vodinye@yahoo.com  
**Email:** dssaj@rechurch.org

[www.stmkaty.org](http://www.stmkaty.org)