

**ST. MATTHIAS ANGLICAN CHURCH**  
**2ND SUNDAY AFTER THE EPIPHANY**  
**JANUARY 14, 2024**  
**10:30AM**

---

**THE PROCESSIONAL HYMN**

---

*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*  
*The priest will announce when it is time to stand and sing*

**HYMN #93**  
**"Watchmen, tell us of the night"**

---

**THE ORDER FOR HOLY COMMUNION**

---

*Minister:* The Lord be with you.

**People:** **And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

*Minister:* Let us pray.

Kyrie eleison, threefold HEALEY WILLAN, 1928

709 *In unison*

Copyright, 1928, by the Oxford University Press  
The complete Service, including the *Credo* and the *Benedictus*, is published by the Oxford University Press, London—Carl Fischer, Inc., sole agents for the U. S. A.

*The Collect for the 2<sup>nd</sup> Sunday after the Epiphany*

**A**LMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

---

**THE EPISTLE LESSON**

**(SITTING)**

Lector: The Epistle is written in the 12<sup>th</sup> chapter of St. Paul's Epistle to the Romans beginning at the 6<sup>th</sup> verse.

**H**AVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Lector: Here endeth the Epistle lesson.

---

**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #91** (*verses 1, 2, 3 only*)  
**"Songs of thankfulness and praise"**

*Minister:* The Holy Gospel is written in the 1<sup>st</sup> Chapter of the Gospel according to St. Mark beginning at the 1<sup>st</sup> verse.

*Congregation SINGS:*



Glo - ry be to Thee, O Lord.

**T**HE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

Minister: The Gospel of the Lord.

Congregation SINGS:



### HYMN #91 – Verse 4 only

---

#### THE NICENE CREED

(STANDING)

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

---

#### WELCOME & ANNOUNCEMENTS

(SITTING)

#### SERMON HYMN

(STANDING)

#### HYMN #613

**“God the Omnipotent!”**

---

#### SERMON

(SITTING)

#### PREPARATION OF THE TABLE

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ *When the table has been prepared and all things are ready, the people will stand and sing the doxology.*

---

**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. (*All kneel*)

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

We lift . . . them up un-to the Lord.

We lift . . . them up un - to the Lord.

It is meet . . . . and right so to do.

It is meet . . . . . and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Congregation sings Sanctus & Benedictus (next page)

The musical score is written for a vocal soloist and piano accompaniment. It is in the key of D major (two sharps) and common time. The tempo is marked *moderato*. The score is divided into three systems. The first system contains the lyrics 'Ho - ly, ho - ly, ho - ly.' and 'Bless - ed is he that com - eth in the'. The second system contains 'Lord God of hosts, heav - en and earth are full of thy' and 'name of the Lord, Ho - san - na in the high - est.' The third system contains 'glo - ry: Glo - ry be to thee, O Lord most High.' The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand. Dynamics include *p*, *mf*, *f*, and *ff*. The score is copyrighted by Oxford University Press, 1928.

¶ The Priest then prays,

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before

thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei (next page)*

Copyright, 1928, by the Oxford University Press

*(All baptized Christians are welcome to receive)*

*¶ After the distribution is completed, the congregation will sing the Communion hymn*

**HYMN #494 - “Blest be the tie that binds”**

*Priest:* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*¶ The congregation then stands and sings the Gloria – the Priest beginning alone with the words “Glory be to God on high”*



*Priest* *In unison, in moderate time*

*mp.*

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we

glo - ri - fy thee, we give thanks to thee for thy great glo - ry,

O . . Lord God, heav'n - ly King, God . . . the Fa - ther Al -

*A little slower*

migh - - - - - ty . . . . O Lord, the

on - ly-be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God,

Son of the Fa - ther, that ta - kest a - way the sins of the world, have

mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

*First pace*

For thou on - ly art ho - ly; thou on - ly art the Lord; thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

*rall.*

A . . . . . men.

---

**PRAYER FOR OUR CHURCH FAMILY**

---

**(KNEELING)**

**A**LMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for *Fr. Jason's family (Fr. Jason & Liz, Aidan, and Avery)*. Continue to bless *them* and make thy face to shine upon *them*; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

---

**THE BLESSING**

---

¶ *The priest shall pronounce the blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

---

**RECESSIONAL HYMN**

---

**(STANDING)**

**HYMN #94**

**"Hasten the time appointed"**

---

**THE DISMISSAL**

---

*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*

# Monthly Financial Summary

Year to Date as of December 31, 2023

## INFLOWS

(Money coming INTO the General Operating Fund)

\$136,014.95	Tithes
\$1,282.44	Other Donations & Income
\$7,700.00	Latino Ministry Funds <u>used</u>
<u>\$10,266.85</u>	Designated/Restricted Funds <u>used</u>
<b>\$155,264.24</b>	<b>Total Money INTO the General Operating Fund</b>

## OUTFLOWS

(Money going OUT of the General Operating Fund)

\$112,822.90	Normal Operating Expenses
\$3,465.00	Designated Offerings paid out
\$4,075.00	Special Projects (new concrete ramp and slabs)
\$7,200.00	Latino Ministry (from Latino Ministry Fund)
<u>\$24,335.04</u>	Mortgage Payments (Principle & Interest)
<b>\$151,897.94</b>	<b>Total Money OUT of the General Operating</b>

## Net Cash Flow Change in 2023 (Jan – Dec)

**\$3,366.30 Surplus**

Remaining General Operating Fund balance in the bank  
as of **Dec 31<sup>st</sup>** = \$27,881.38

## Other Designated Funds on Hand

(These are received and used for specific purposes)

As of Dec. 31, 2023

Bldg & Grounds (lawncare)	\$380.00	Latino Ministry Fund	\$5,960.00
Bldg & Grounds (other)	\$350.00	Laus Deo Fund	\$1,534.66
Designated Offerings	\$0.00	Rector's Fund	\$4,011.83
Forward Thinking	\$2,129.00	Reserve Fund	\$18,383.08
Inquire Publications	\$2,529.86	Scholarship Fund	\$0.00
Insurance Claim Fund	\$3,775.09	Youth Ministry Fund	\$1,220.00

## MORTGAGE & DEBTS OWED

Mortgage Balance	\$212,055.16
Other Debt	\$0.00

## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

---

## Thank you to our HELPING HANDS

<b><u>SERVING SCHEDULE</u></b>	<b>Jan 14<sup>th</sup> 2<sup>nd</sup> Sun after Epiphany Holy Communion</b>	<b>Jan 21<sup>st</sup> 3<sup>rd</sup> Sun after Epiphany Holy Communion</b>	<b>Jan 28<sup>th</sup> Septuagesima Holy Communion</b>
<b><i>Celebrant: Preacher:</i></b>	Fr. Jason Fr. Jason	Fr. Frankie Fr. Frankie	Fr. Jason Fr. Jason
<b><i>Server(s)</i></b>	Aidan Wray	Favor Odinye	Aidan Grote Grace Newberry
<b><i>Epistoler</i></b>	Dss. Annette	Jacob Grote	Tim Wood
<b><i>Usher</i></b>	Henry Lyles	Shane Stevens	Harry Johnson
<b><i>Altar Guild</i></b>	Ellen Adams Color: <b>Green</b>	Ellen Grote Color: <b>Green</b>	Chinenye & Nnedimma E. Color: <b>Purple</b>
<b><i>Streaming</i></b>	Agozie Ezeudu	Agozie Ezeudu	Shane Stevens
<b><i>Family Prayer</i></b>	Fr. Jason's Family	Armbruster Family	Tim Wood

Parish: 281-463-2304  
Fr. Jason: 832-264-3483  
Dcn. Victor: 832-475-8938  
Dss. Annette: 713-502-9748

Email: office@stmkaty.org  
Email: J2Grote@rechurch.org  
Email: vodinye@yahoo.com  
Email: dssaj@rechurch.org

[www.stmkaty.org](http://www.stmkaty.org)