

ST. MATTHIAS ANGLICAN CHURCH  
5<sup>TH</sup> SUNDAY AFTER TRINITY  
HOLY COMMUNION – DEACON’S MASS  
JUNE 30, 2023 - 10:30AM

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Fr. Jason (and family) are currently on vacation. In Fr. Jason’s absence, Deacon Victor will celebrate what is called a “Deacon’s Mass”. The service is essentially the same except that deacons cannot consecrate the communion elements or pronounce absolution and blessing. In such places, alternate prayers are offered by the Deacon. He will also distribute communion bread and wine which have been previously consecrated by Fr. Jason in divine worship.

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THE PROCESSIONAL HYMN

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Hymns are found in the blue hymnal in your pew rack titled “The Book of Common Praise 2017”

HYMN #349  
“Praise to the Lord”

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THE ORDER FOR HOLY COMMUNION

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Minister: The Lord be with you.

People: **And with thy spirit.**

Minister: Let us pray. (*all kneel*)

¶ Minister:

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ Turning to the people, the minister continues:

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ Congregation SINGS Kyrie (right):

752 unison Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

Minister: Let us pray.

*The Collect for the 5<sup>th</sup> Sunday after Trinity*

**G**RANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

*Lector:* The Epistle lesson is written in the 3<sup>rd</sup> chapter of the First Epistle of St. Peter beginning at the 8<sup>th</sup> verse.

**B**E ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

*Lector:* Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #485** (*only verses 1, 2, 3 before the Gospel*)  
**"O Word of God incarnate"**

*Minister:* The Holy Gospel is written in the 5<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 1<sup>st</sup> verse.

*Congregation SINGS:*   
Glo - ry be to Thee, O Lord.

**I**T came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the

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draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

Minister: The Gospel of the Lord.

Congregation SINGS: 

**HYMN #485** – *(Only verse 4 after the Gospel)*

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**THE NICENE CREED**

**(STANDING)**

**I BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

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**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

**SERMON HYMN**

**(STANDING)**

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**HYMN INSERT** *(See next page)*

**“Blessed Assurance”**

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**THE SERMON**

**(SITTING)**

*Deacon Victor Odinye*

## Blessed Assurance

*Let us draw near with a true heart in full assurance of faith,  
having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Heb. 10:22*

1. Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of glo - ry di - vine!  
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of rap - ture now burst on my sight;  
3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am hap - py and blest,

Heir of sal - va - tion, pur - chase of God, Born of His Spir - it, washed in His blood.  
An - gels, de - scend - ing, bring from a - bove Ech - oes of mer - cy, whis - pers of love.  
Watch - ing and wait - ing, look - ing a - bove, Filled with His good - ness, lost in His love.

*Refrain*

This is my sto - ry, this is my song, Prais - ing my Sav - ior all the day long;

This is my sto - ry, this is my song, Prais - ing my Sav - ior, all the day long.

WORDS: Frances J. Crosby, 1873. MUSIC: "Assurance"; Phoebe P. Knapp, 1873. Public Domain.

**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. *(All kneel)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ Then shall the Minister say to those who come to receive the Holy Communion,

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

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**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*¶ In the absence of a Priest or Bishop, the Deacon shall remain kneeling and pray the Collect for the 21<sup>st</sup> Sunday after Trinity,*

**G**RANT we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord Amen.

*¶ The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

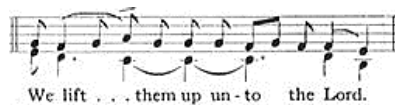
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

*Priest:* Lift up your hearts.

*People:* (sung) **We lift them up unto the Lord**

*Priest:* Let us give thanks unto our Lord God.

*People:* (sung) **It is meet and right so to do.**



*Priest:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*¶ Congregation sings the Sanctus & Benedictus*

The musical score is presented in two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the lyrics: "HO - LY, HO - LY, HO - LY, Lord God of hosts," and "O Lord Most High. Bless - ed is he that com - eth". The second system contains the lyrics: "Heav'n and earth are full of thy glo - ry: Glo - ry be to thee," and "in the Name of the Lord. Ho - san - na in the High - est." The piano accompaniment consists of chords and moving lines in the bass register.

*¶ In the absence of a Bishop or Priest, the Deacon will pray the following, in the place of the Prayer of Consecration*

**A**LMIGHTY God our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption, who made there by his own oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again; hear us, O merciful Father, we most humbly beseech thee, and of thy almighty goodness vouchsafe to bless with the Holy Spirit us thy servants here before thee, and to grant that we receiving thy gifts and creatures of bread and wine already consecrated into the most precious body and blood of thy Son our Saviour Jesus Christ according to his holy institution, and in commemoration of his death and passion, may be made partakers of all the benefits of the same: and so sanctify our whole spirits, souls, and bodies, that we may become holy, living, and acceptable sacrifices unto thee. And we entirely desire thy Fatherly goodness to be propitious to us sinners: and grant that by the merits and death of thy Son, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, may be delivered from the Devil and his snares, may be fulfilled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him, and at the last may obtain everlasting life with thee; thou, O Lord Almighty, being through him reconciled unto us, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Minister:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O** UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Minister (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

*¶ Congregation sings the Agnus Dei*

*In unison*

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us. O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

### **The Distribution of Communion**

*(All baptized Christians are welcome to receive)*

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### **COMMUNION HYMN**

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*¶ After the distribution is completed, the congregation will sing the Communion hymn*

### **HYMN #401**

**"When I survey"**



Minister: Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*¶ The congregation then stands and sings the Gloria*

Glory be to God on high, and on earth peace, good will towards men.

Thou that takest away the sins of the world, re-ceive our pray'r.

We praise thee, we glorify thee, we give  
we bless thee, we worship thee, thanks to thee for thy great glo - ry.

Thou that sittest  
at the right hand of God the Fa - ther, have mercy up - on us.

O Lord God, heav'n - ly King, God the Father Al - might - y.

For thou on - ly art ho - ly; thou on - ly art the Lord;

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

thou only, O art most high  
Christ, with the Ho-ly Ghost, in the glory of God the Fa - ther. A - men.

that takest away the sins of the world, have mercy up - on us.

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**PRAYER FOR OUR CHURCH FAMILY**

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*Minister:* Let us pray. *(The people kneeling)*

**A** LMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for *the Agbim Family (Obiora & Cynthia, Ozinna, Jidenna)*. Continue to bless *them* and make thy face to shine upon *them*; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

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**THE BENEDICTION**

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¶ *In the absence of a Bishop or Priest, the Deacon will pray the following prayer of Benediction*

**T** HE Lord bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. **Amen.**

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**RECESSIONAL HYMN**

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**(STANDING)**

**HYMN #613**  
**“God the Omnipotent!”**

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**THE DISMISSAL**

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*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*



# Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

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## Thank you to our **HELPING HANDS**

<b><u>SERVING</u></b> <b><u>SCHEDULE</u></b>	<b>June 30<sup>th</sup></b> <i>5<sup>th</sup> Sun after Trinity</i> <b>Holy Communion</b>	<b>July 7<sup>th</sup></b> <i>6<sup>th</sup> Sun after Trinity</i> <b>Holy Communion</b>	<b>July 14<sup>th</sup></b> <i>7<sup>th</sup> Sun after Trinity</i> <b>Holy Communion</b>
<b><i>Celebrant:</i></b> <b><i>Preacher:</i></b>	Dcn. Victor Dcn. Victor	Ven. Jim Payne Ven. Jim Payne	Ven. Jim Payne Ven. Jim Payne
<b><i>Server(s)</i></b>	Favor Odinye	Aiden Lyles	Favor Odinye
<b><i>Epistoler</i></b>	Aleesha Rowe	Dss. Annette	Rosemary Ifeagwu
<b><i>Usher</i></b>	Shane Stevens	Harry Johnson	Henry Lyles
<b><i>Altar Guild</i></b>	Ellen Grote Color: <b>Green</b>	Ellen Adams Color: <b>Green</b>	Ellen Grote Color: <b>Green</b>
<b><i>Streaming</i></b>	Agozie Ezeudu	Shane Stevens	Agozie Ezeudu
<b><i>Family Prayer</i></b>	Agbim Family	July Celebrations	Wray Family

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