

**ST. MATTHIAS ANGLICAN CHURCH**  
**1<sup>ST</sup> SUNDAY IN LENT**  
**HOLY COMMUNION**  
**MARCH 9, 2025 - 10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*

**HYMN #99**  
**"Forty days and forty nights"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

**People:** **And with thy spirit.**

*Minister:* Let us pray. *(all kneel)*

¶ *Minister:*

**A** LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752 unison Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

*Minister:* Let us pray.

*The Collect for 1<sup>st</sup> Sunday in Lent*

**O** LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

*The Collect for Lent (to be prayed every day during Lent)*

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

*Lector:* The Epistle lesson is written in the 6<sup>th</sup> chapter of St. Paul's first Epistle to the Corinthians beginning at the 1<sup>st</sup> verse.

**W**E then, as workers together with him, beseech you also that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

*Lector:* Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #98 - "Lord, who throughout these forty days"**

*(Only verses 1, 2, 3, 4 before the Gospel reading)*

*Minister:* The Holy Gospel is written in the 4<sup>th</sup> chapter of the Gospel according to St. Matthew beginning at the 1<sup>st</sup> verse.

*Congregation SINGS:*   
Glo - ry be to Thee, O Lord.

**T**HEN was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down:

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for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

*Minister:* The Gospel of the Lord.

*Congregation SINGS:* 

### HYMN #98

*(Only verse 5 after the Gospel reading)*

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## THE NICENE CREED

(STANDING)

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**SERMON HYMN**

**(STANDING)**

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**HYMN #104**

**“From the present, passing darkness”**

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**THE SERMON**

**(SITTING)**

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**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. (*All kneel*)

**A** LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

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**EXHORTATION****(STANDING)**

**D**EARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

*Priest:* Lift up your hearts.



*People:* (sung) **We lift them up unto the Lord**

We lift . . . them up un - to the Lord.

*Priest:* Let us give thanks unto our Lord God.



*People:* (sung) **It is meet and right so to do.**

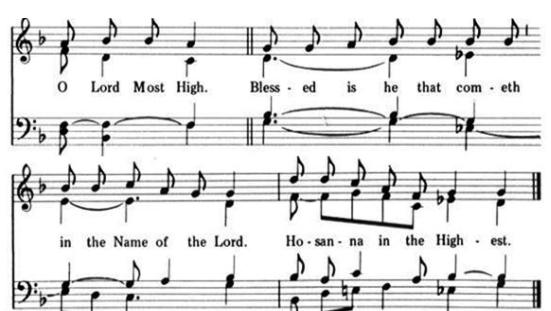
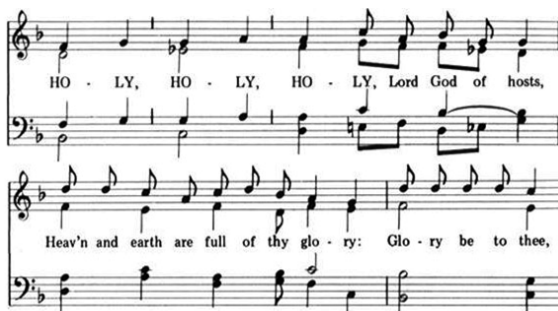
It is meet . . . . and right so to do.

*Priest:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings the Sanctus & Benedictus*



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¶ *The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

*In unison*

O Lamb of God, that ta-kest a-way the sins of the world,  
sins of the world, have mer-cy up-on us. O Lamb of God,  
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the  
that ta-kest a-way the sins of the world, grant us thy peace.

## **The Distribution of Communion**

*(All baptized Christians are welcome to receive)*

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### **COMMUNION HYMN**

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¶ *After the distribution is completed, the congregation will sing the Communion hymn*

### **HYMN #609 “Rock of Ages”**



*Priest:* Let us pray. *(The people kneeling)*

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

*¶ During the seasons of Advent and Pre-Lent/Lent, it is the tradition of the Church to omit the Gloria in Excelsis from the liturgy. This song of the heavenly host will return again during our celebration of Holy Communion on Maundy Thursday and Easter Sunday.*

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### PRAYERS FOR OUR CHURCH FAMILY

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**A**LMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for *Jacob Grote, and his daughters (Sheala, Addisyn, Ainsley, Hannah)*. Continue to bless *them* and make thy face to shine upon *them*; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

*¶ The priest shall pronounce the blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

**Amen.**

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### RECESSIONAL HYMN

**(STANDING)**

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**HYMN Insert** *(next page)*

**“A mighty fortress is our God”**

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### THE DISMISSAL

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*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.

**People:** **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*

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**EIN' FESTE BURG**

Melody, **MARTIN LUTHER, 1529**

*With vigor; may be sung in unison*

1 A migh - ty for - tress is our God, A bul - wark nev - er fail - ing;  
 2 Did we in our own strength confide, Our stri - ving would be los - ing;  
 \*3 And tho' this world, with devils filled, Should threaten to un - do us;

Our help - er he a - mid the flood Of mor - tal ills pre - vail - ing;  
 Were not the right man on our side, The man of God's own choos - ing;  
 We will not fear, for God hath willed His truth to tri - umph through us;

For still our an - cient foe Doth seek to work us woe; His craft and  
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba -  
 The prince of dark - ness grim, We trem - ble not for him; His rage we

power are great, And, armed with cruel hate, On earth is not his e - qual.  
 oth his Name, From age to age the same, And he must win the bat - tle.  
 can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.

\*4 That word above all earthly powers,  
 No thanks to them, abideth;  
 The Spirit and the gifts are ours  
 Through him who with us sideth:  
 Let goods and kindred go,  
 This mortal life also;  
 The body they may kill:  
 God's truth abideth still,  
 His kingdom is for ever.

**MARTIN LUTHER, 1529; Tr. FREDERICK HENRY HEDGE, 1852**



## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

## Thank you to our **HELPING HANDS**

<b><u>SERVING SCHEDULE</u></b>	<b>Mar 9<sup>th</sup> 1<sup>st</sup> Sun in Lent Holy Communion</b>	<b>Mar 16<sup>th</sup> 2<sup>nd</sup> Sun in Lent Holy Communion</b>	<b>Mar 23<sup>rd</sup> 3<sup>rd</sup> Sun in Lent Holy Communion</b>
<b><i>Celebrant: Preacher:</i></b>	Fr. Jason Fr. Jason	Fr. Victor Fr. Victor	Fr. Victor Fr. Victor
<b><i>Server(s)</i></b>	Aiden Lyles	Favor Odinye	Aidan Grote
<b><i>Epistoler</i></b>	Tim Wood	Dss. Annette	Aidan Grote
<b><i>Usher</i></b>	Agozie Ezeudu	Harry Johnson	Jacob Grote
<b><i>Altar Guild</i></b>	Ellen Grote Color: <b>Purple</b>	Chinenye & Alice E. Color: <b>Purple</b>	Liz Grote Color: <b>Purple</b>
<b><i>Streaming</i></b>	Jacob Grote	Agozie Ezeudu	Jacob Grote
<b><i>Family Prayer</i></b>	Grote Family (Jacob)	Andrea Carter	Christopher & Chizoba Agumadu

**Parish:** 281-463-2304  
**Fr. Jason:** 832-264-3483  
**Fr. Victor:** 832-475-8938  
**Dss. Annette:** 713-502-9748  
**Donna Taylor (Choir):** 832-265-6026

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