

*I know that  
my redeemer liveth.*

JOB 19:25



¶ *The minister will announce when it is time to stand.*

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### THE LIGHTING OF THE PASCHAL CANDLE

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**D**EARLY beloved in the Lord: On this most holy day, when our Lord Jesus passed over from death to life, the Church bids thee and the faithful throughout the world to gather in prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. #Za\$OopFNK90fss#

*Priest:* The Lord be with you.

**People:** **And with thy spirit.**

*Priest:* Let us pray. *(congregation remains standing)*

**O** GOD, through thy Son thou hast bestowed upon thy people the brightness of thy light: ✠ Sanctify this light, and grant in this Paschal feast our hearts may so burn with heavenly desire, that with pure minds we may attain to the Everlasting Banquet with thy Saints in light; through Jesus Christ our Lord. **Amen.**

¶ *The Paschal Candle is then lighted, and the Celebrant says three times, with the Congregation responding each time:*

*Priest:* The Light of Christ.

**People:** **Thanks be to God.**

**R**EJOICE now, all ye heavenly hosts of angels, for the King who cometh with victory let the trumpet proclaim salvation. Sing with joy, O earth, illumined with celestial splendor, and the glory of the eternal King, for the darkness of the world has now been put away. Be joyful, O Mother Church, adorned with the radiance of so great a light, and let your holy courts resound in praise, with the voices of thy people. Wherefore, beloved brethren, all ye who seek this heavenly brightness, I beseech you to pray God Almighty, that he would show forth his mercy towards us, through our Lord Jesus Christ, his only Son, who liveth and reigneth with him, in the unity of the Holy Ghost ever, one God, world without end. **Amen.**

*Priest:* The Lord be with you.

**People:** **And with thy spirit.**

*Priest:* Lift up your hearts.

**People:** **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Father Almighty, invisible God, and to thine only-begotten Son, Jesus Christ our Lord; for the Paschal Feast wherein the true Lamb was slain, who by his death hath destroyed death, and by his rising to life again hath restored unto us everlasting life.

This is the day, wherein thou didst lead forth our fathers, the children of Israel, out of Egypt, making them pass over the Red Sea on dry land. This is the day, wherein all who believe in Christ are delivered from the shadow of death, and were renewed unto grace and made partakers of everlasting life. This is the day, wherein Christ loosed the bonds of hell, and from the grave did rise again victorious over sin and death. How wonderful art thou, O God, in thy loving-kindness unto us, that to redeem a servant, thou didst give up thine only Son Jesus Christ our Lord.

Wherefore, we beseech thee, O Lord, Holy Father, accept this our sacrifice, that this Candle which we consecrate to thine honour, may shine forth continually to dispel the shades of darkness, and may the Day-star that knoweth no setting find it ever burning, the same thy Son Jesus Christ, who giveth this light unto all creation. We therefore pray thee, O Lord, that thou wouldest direct, sanctify, and govern us thy servants, and all thy faithful family, with thy continual grace, that we may pass our time in peace and gladness, in the festival of our redemption; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end. **Amen.**

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**BLESSING OF THE WATER**
**(STANDING)**


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*Priest:* Our help is in the Name of the Lord.

**People:** **Who hath made heaven and earth.**

*Priest:* The Lord be with you.

**People:** **And with thy spirit.**

*Priest:* Lift up your hearts.

**People:** **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; ✠ sanctify this Water to the mystical washing away of sin; through the same Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**

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**RENEWAL OF BAPTISMAL VOWS**

**(STANDING)**

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**D**EARLY beloved brethren, our holy Mother the Church, calling to mind the death and burial of our Lord Jesus Christ, rendereth unto him love for love; and rejoiceth with great gladness in his glorious resurrection. But since, as the Apostle teacheth us, we are buried with Christ by Baptism into his death, like as Christ was raised up from the dead, even so we also should walk in newness of life; knowing this, that our old man is crucified with him, that henceforth we should not serve sin. Let us reckon ourselves therefore to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Wherefore, dearly beloved brethren, now that our Lenten exercises are over, let us renew the promises made in Holy Baptism, whereby we once renounced Satan and all his works, and likewise the world which is the enemy of God, and promised to serve God faithfully in his holy catholic Church.

I demand therefore:

Do ye renounce the devil and all his works, the vain pomp and glory of the world, with all the covetous desires of the same, and the carnal desires of the flesh, so that ye will not follow, nor be led by them?

**People:            We renounce them all.**

Do ye believe in God the Father almighty, Maker of heaven and earth? And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father almighty, and from thence he shall come again to judge the quick and the dead? And do ye believe in the Holy Ghost; the holy catholic Church; the communion of saints; the remission of sins; the resurrection of the flesh; and everlasting life after death?

**People:            All this we steadfastly believe.**

And may almighty God, the Father of our Lord Jesus Christ, who hath regenerated us by water and the Holy Ghost, and hath given unto us forgiveness of all our sins, himself guard us by his grace unto everlasting life, in the same Christ Jesus our Lord. **Amen.**

And now brethren: having prepared ourselves for the celebration of our Lord's glorious Resurrection; let us begin the Holy Eucharist by singing our processional hymn.

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**THE PROCESSIONAL HYMN**

**(STANDING)**

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*The hymnal is the blue book in the pew rack titled, "Book of Common Praise 2017"*

**HYMN #144**  
**"He is risen"**

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**THE ORDER FOR HOLY COMMUNION**


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*Minister:* The Lord be with you.

**People:** **And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation sings the 9-fold Kyrie*

710 HEALEY WILLAN, 1928

*In unison, moderate time*

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord,  
 on us. Christ, have mercy up-on . . . us. Lord, have mercy up-  
 have mer-cy up-on us. Christ, have mercy up-on us. Christ, have mercy up-  
 on us. Lord, have mercy up-on us. Lord, have mercy up-on us.

*Minister:* Let us pray.

*The Collect for Easter Sunday*

**A**LMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preceding us, thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

**THE EPISTLE LESSON**

**(SITTING)**

*Lector:* The Epistle is written in the 3<sup>rd</sup> chapter of Colossians beginning at the 1<sup>st</sup> verse.

**I**F ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

*Lector:* Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #123** (*verses 1 & 2 only*)

**“The day of resurrection!”**

*Minister:* The Holy Gospel is written in the 20<sup>th</sup> Chapter of the Gospel according to St. John beginning at the 1<sup>st</sup> verse.

*Congregation SINGS:*



**T**HE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

*Minister:* The Gospel of the Lord.

*Congregation SINGS:*



**HYMN #123** - *Verse 3 only*

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**THE NICENE CREED**

**(STANDING)**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

**SERMON HYMN**

**(STANDING)**

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**HYMN #145**

**“Thine is the glory”**

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**SERMON**

**OFFERING & PREPARATION OF THE TABLE**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

---

**THE DOXOLOGY**

¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

**Praise God, from who all blessings flow;  
Praise him, all creatures here below; Alleluia, Alleluia!  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia. Amen.**

*Minister:* Let us pray for the whole state of Christ's Church. *(All kneel)*

**A** LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*¶ Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A** LMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*¶ Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

**A** LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

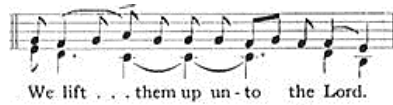
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

*Priest:* Lift up your hearts.

*People:* (sung) **We lift them up unto the Lord**

*Priest:* Let us give thanks unto our Lord God.

*People:* (sung) **It is meet and right so to do.**



*Priest:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings Sanctus & Benedictus (next page)*

Ho - ly, ho - ly, ho - ly,  
 Bless - ed is he that com - eth in the  
 Lord God of hosts, heav - en and earth are full of thy  
 name of the Lord, Ho - san - na in the high - est.  
 glo - ry: Glo - ry be to thee, O Lord most High.

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¶ *The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son

hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

(printed by: George E. Wilding, June 1996)

Our Fa - ther which art in Heaven, Hal - low - ed be Thy Name.

Thy king - dom come — Thy will be done in Earth as it is in Heaven.

Give us this day our dai - ly bread and for - give us our tres - pass -

es as we for - give them that tres - pass a - gainst us. And lead us

not in - to temp - ta - tion; but de - liv - er us from e - vil. For

Thine is the king - dom the Pow - er and the

Glo - ry, for - e - ver and e - ver

A - men. A - men.

The musical score is written for piano accompaniment. It consists of six systems, each with a grand staff (treble and bass clefs). The lyrics are printed below the notes. The key signature has one sharp (F#), and the time signature is 4/4. The piece concludes with a double bar line.

Priest:

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

*In unison, slow*  
*mp* O Lamb of God, that ta-kest a-way the  
sins of the world, . . . have mer-cy up-on . . .  
us. O Lamb of God, that ta-kest a-  
way the sins of the world, . . . have mer-cy up-  
on . . . us. O Lamb of God, that ta-kest a-  
way the sins of the world, . . . have mer-cy up-  
on . . . us thy . . . peace.

*mf*  
on . . . . . us. O Lamb of God, that  
ta-kest a-way the sins of the world, . .  
grant . . . . . us thy . . . . . peace.

*cresc.*  
*mf*

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**The Distribution of Communion**  
*(All baptized Christians are welcome to receive)*

¶ *After the distribution and choral selections are completed, the congregation will sing the Communion hymn.*

**HYMN #140**

**“At the Lamb’s high feast we sing”**

Priest: Let us pray. (*all kneel*)

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

¶ *The congregation then stands and sings the Gloria – the Priest beginning alone with the words “Glory be to God on high”*

*Priest* *In unison, in moderate time* *mp*  
 Glo-ry be to God on high, and on earth peace, good will towards men.  
 We praise thee, we bless thee, we wor-ship thee, we  
 glo-ri-fy thee, we give thanks to thee for thy great glo-ry,  
 O... Lord God, heav'n-ly King, God... the Fa-ther Al-

*A little slower*  
 migh-ty... O Lord, the  
 on-ly-be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God,  
 Son of the Fa-ther, that ta-kest a-way the sins of the world, have  
 mer-cy up-on us. Thou that ta-kest a-way the sins of the

world, re - ceive our prayer. Thou that sit - test at the  
 on - ly, O Christ, with the Ho - ly Ghost, art most  
 right hand of God the Fa - ther, have mer - cy up - on us.  
 high in the glo - ry of God the Fa - ther.  
*First pace* For thou on - ly art ho - ly; thou on - ly art the Lord; thou  
*rall.* A - - - - - men.

¶ *The priest shall receive and offer a prayer for our REC100 Lenten Offering and pronounce the blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN**

**(STANDING)**

**HYMN #124**

**“Jesus Christ is risen today”**

*After the service, everyone is invited to join us in Johnson Hall  
 for a time of fellowship and refreshment.*

**THANK YOU TO ALL THOSE WHO HELPED WITH OUR SERVICE TODAY!**

CELEBRANT / SERMON:	Fr. Jason Grote	MUSICAL DIRECTOR:	Donna Taylor
ASSISTING PRIEST:	Fr. Victor Odinye	TRUMPET:	Audrey Foster
DEACONESS & EPISTOLER:	Dss. Annette Johnson	CHOIR:	Betty Breuer
ALTAR & FLOWER GUILD:	Liz Grote & Ellen Grote		Chinenye Ezeudu
USHER:	Henry Lyles		Barbara & David Haring
VERGER:	Harry Johnson, III		Avery Grote
THURIFER & SERVER:	Aidan Wray		Harry Johnson
CRUCIFER:	Favor Odinye		Beatrice Mueller
ACOLYTES:	Aiden Lyles & Aidan Grote	A/V:	Jacob Grote
		REFRESHMENTS:	Laus Deo Group



## Altar Flowers

Given in memory of and in thanksgiving for the ministry of  
The Most Rev. Royal U. Grote, Jr.



## Easter Lilies donated by

- AGUMADU FAMILY                      To the glory of God.
- TOM & BETTY BREUER                      To the glory of God.
- BRZESKI FAMILY                      In Memory of Joseph and Otto.
- NNEDIMMA EZEUDU                      In Memory of Ugochukwu Ezeudu & Sir Pa Simon Ezeudu.
- LOU HIGDON                      In Memory of Charlotte Higdon & Dell Pancoast.
- HOWARD FAMILY                      To the glory of God.
- ROSEMARY IFEAGWU                      In Memory of Pauline Onuchuwku, Nneka Onuchukwu Okeke.
- JOHNSON FAMILY                      To the Glory of God and in memory of Harriet Day, James C. Maroney, and Lillyne VanKleef
- ANDREA LEE                      In Memory of John & Ann Epperson.
- MTAZA FAMILY                      To the glory of God.
- MUELLER FAMILY                      In honor of Amanda Jackson and Thanksgiving for Christ's sacrifice.
- JENNIFER NZEGWU                      To the glory of God.
- ODINYE FAMILY                      In Thanksgiving to God for life.
- ALLAN & CHRISTINE SULLIVAN                      In memory of Everard, Dorothy, and Richard Newman and to the glory of God and Thanksgiving for our many blessings.
- VANBELLE FAMILY                      In Thanksgiving for the Resurrection!

