

**ST. MATTHIAS ANGLICAN CHURCH**  
**4<sup>TH</sup> SUNDAY AFTER TRINITY**  
**HOLY COMMUNION & BAPTISM**  
**JULY 13, 2024 - 10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*  
*The priest will announce when it is time to stand and sing*

**HYMN #346**  
**"O God, our help in ages past"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

***People:* And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752      unison      Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

*The Collect for the 4<sup>th</sup> Sunday after Trinity*

**O** GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

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Lector: The Epistle lesson is written in the 8<sup>th</sup> chapter of the St. Paul's Epistle to the Romans beginning at the 18<sup>th</sup> verse.

**I** RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Lector: Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

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487

HOLY SCRIPTURE

Thy Gos-pel, Je - sus, we be - lieve, And for thy help we pray,

That we in thought, and word, and deed, Thy Gos-pel may o - bey. A-men.

Text: anonymous  
Tune: William Jones, 1789

ST. STEPHEN (Jones)  
CM

*Minister:* The Holy Gospel is written in the 6<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 36<sup>th</sup> verse.

*Congregation SINGS:*

Glo - ry be to Thee, O Lord.

**B**E ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall

men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

*Minister:* The Gospel of the Lord.

*Congregation SINGS:* A musical staff in G-clef and D major (one sharp). The melody consists of the following notes: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The lyrics 'Praise be to Thee, O Christ.' are written below the staff.

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**HOLY BAPTISM (ADULT)****(STANDING)**

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**HYMN #258****“Wash, O God, our sons and daughters”**

¶ *The sponsor(s) and persons to be baptized shall gather around the font. The Presbyter shall ask,*

Has *this Person* been already baptized, or no?

¶ *If they answer, No, then shall the Presbyter proceed as follows.*

**D**EARLY beloved, forasmuch as all men are conceived and born in sin; and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Person* that which by nature *she* cannot have; that *she* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made living members of the same.

*Minister.* Let us pray.

**A**Lmighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for *this Person*, that *she*, coming to thy holy Baptism, may receive remission of *her* sins, by spiritual regeneration. Receive *her*, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *this Person* may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. **Amen.**

¶ *Then shall the Minister read following passage,*

Hear the words of the Gospel, written by Saint John, in the third chapter, at the first verse.

**T**HERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ *Then shall the Minister say,*

**A**ND now, being persuaded of the good will of our heavenly Father toward *this Person*, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks unto him, and say,

¶ *Minister and people.*

**A**LMIGHTY and everlasting God, heavenly Father, We give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Person*, that *she* may be born again, and be made *an heir* of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. Amen.

¶ *The Presbyter shall speak unto the person to be baptized the following.*

**W**ELL-BELOVED, ye have come hither desiring to receive holy Baptism. We have prayed that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you from your sins, to give you the kingdom of heaven, and everlasting life.

**D**O you renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow, nor be led by them?

*Answer.* I renounce them all.

*Minister.* Do you believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And do you believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Remission of sins; the Resurrection of the body; and everlasting Life after death?

*Answer.* All this I steadfastly believe.

*Minister.* Will you be baptized in this Faith?

*Answer.* That is my desire.

*Minister.* Will you then obediently keep God's holy will and commandments, and walk in the same all the days of your life?

*Answer.* I will, by God's help.

¶ *Then shall the Presbyter say the following.*

**O** MERCIFUL God, grant that the old Adam in *this Person* may be so buried, that the new man may be raised up in *her*. **Amen.**

Grant that all sinful affections may die in *her*, and that all things belonging to the Spirit may live and grow in *her*. **Amen.**

Grant that *she* may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that *she*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

*Minister.* The Lord be with you.

**People.** **And with thy spirit.**

*Minister.* Lift up your hearts.

**People.** **We lift them up unto the Lord.**

*Minister.* Let us give thanks unto our Lord God.

**People.** **It is meet and right so to do.**

¶ *Then shall the Presbyter consecrate the Water, saying,*

**I**T is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost. Regard, we beseech thee, the supplications of thy congregation; ✠ sanctify this Water to the mystical washing away of sin; and grant that *these Persons*, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom, with thee, in the unity of the Holy Spirit, be all honour and glory, now and evermore. **Amen.**¶

¶ *Then the Presbyter shall take each person by the right hand, and shall say to the sponsor,*

Name this Person.

¶ *And then, naming the child (or person) accordingly, he shall sprinkle or pour Water upon him, or else shall dip him in the Water discreetly, saying,*

**B**OLUWATIFE AYOMIDE, I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

¶ *Then the Presbyter shall say,*

**W**E receive *this Person* into the congregation of Christ's flock; and do sign *her* with the sign of the Cross, in token that hereafter *she* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto *her* life's end. **Amen.**

¶ *Then shall the Presbyter light a candle and present it saying,*

**R**ECEIVE the light of our Lord Jesus Christ who said: 'I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of Life.' **Amen.**

¶ *Then shall the Presbyter say,*

**S**EEING now, dearly beloved brethren, that *this Person* is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that *this Person* may lead the rest of *her life* according to this beginning.

¶ *Minister and People*

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

¶ *Then shall the Presbyter say,*

**W**E yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Person* with thy Holy Spirit, to receive *her* for thine own *Child* by adoption, and to incorporate *her* into thy holy Church. And humbly we beseech thee to grant, that *she*, being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *she* is made partaker of the death of thy Son, *she* may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, *she* may be an inheritor of thine everlasting kingdom; through Christ our Lord. **Amen.**

¶ *Then may the Presbyter use this Exhortation following; speaking to the sponsor first.*

**F**ORASMUCH as *this Person* has promised in your presence to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your part and duty to put *her* in mind, what a solemn vow, promise, and profession *she* has now made before this congregation, and especially before you his chosen witness. And ye are also to call upon *her* to use all diligence to be rightly instructed in God's holy Word; that so *she* may grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly in this present world.

¶ *If the Exhortation to the sponsors be said, then, speaking to the newly baptized persons, the Presbyter shall say,*

**A**ND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the child of God and of the light, by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us; so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then, the Presbyters shall add,*

**T**HE Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that, Christ dwelling in your hearts by faith, ye may be filled with all the fullness of God. **Amen.**

¶ *The Congregation may congratulate and welcome the newest member(s) of Christ's Church.*

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**THE NICENE CREED****(STANDING)**

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**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**WELCOME & ANNOUNCEMENTS**

**(SITTING)**

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**SERMON HYMN**

**(STANDING)**

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**HYMN #370**

**“Our God, to whom we turn”**

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**THE SERMON**

**(SITTING)**

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**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

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¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

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**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers’ God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom’s holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister:* Let us pray for the whole state of Christ’s Church. *(All kneel)*

**A** LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

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¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Priest: Lift up your hearts.

People: (sung) **We lift them up unto the Lord**



Priest: Let us give thanks unto our Lord God.

People: (sung) **It is meet and right so to do.**

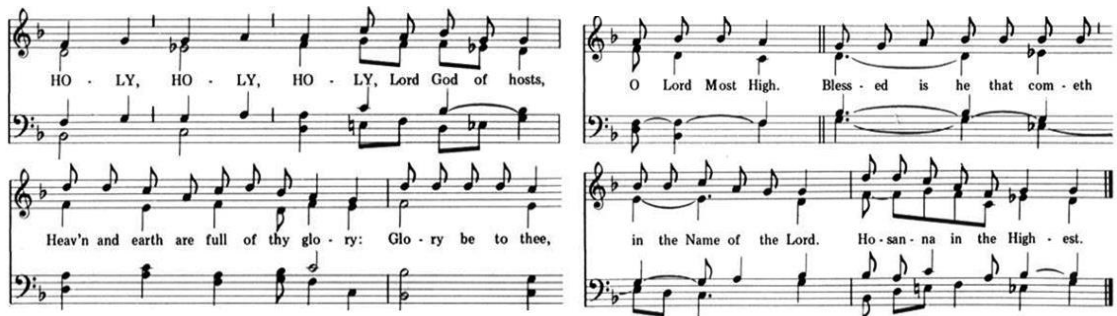


Priest:

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings Sanctus & Benedictus*



¶ *The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son

hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

*In unison*

O Lamb of God, that ta - kest a - way the sins of the world,  
sins of the world, have mer - cy up - on us. O Lamb of God,  
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the  
that ta - kest a - way the sins of the world, grant us thy peace.

### ***The Distribution of Communion***

*(All baptized Christians are welcome to receive)*

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#### **COMMUNION HYMN**

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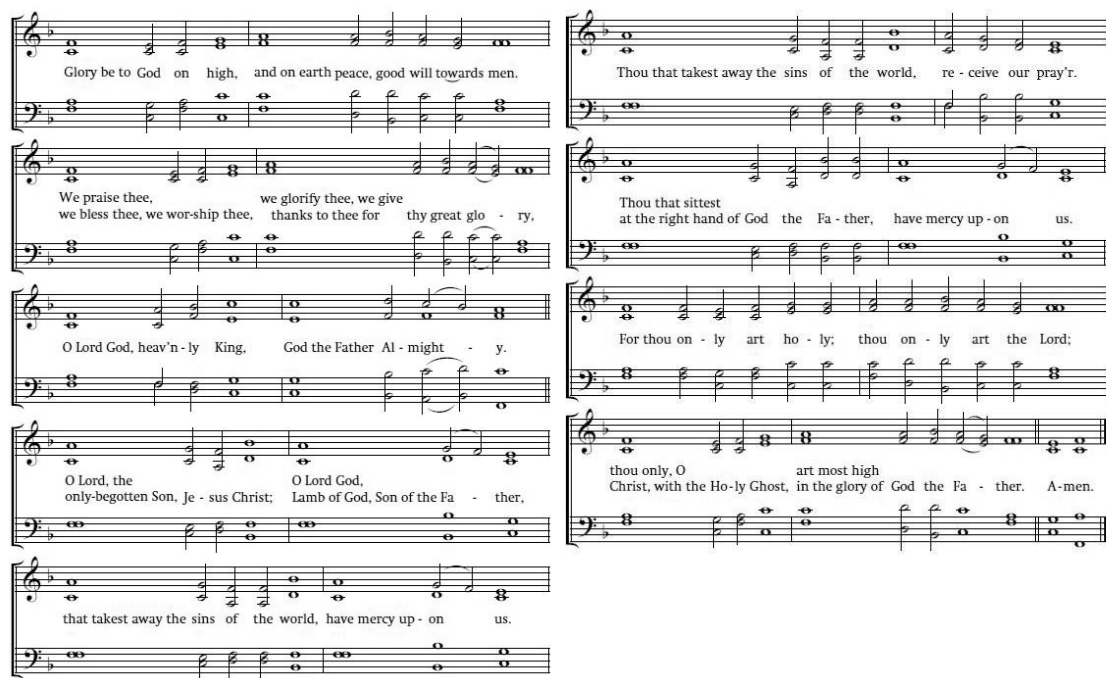
¶ *After the distribution is completed, the congregation will sing the Communion hymn*

#### **HYMN #553 “He leadeth me!”**

*Priest:* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.  
**Amen.**

¶ *The congregation then stands and sings the Gloria (next page)*



Glory be to God on high, and on earth peace, good will towards men.

Thou that takest away the sins of the world, re - ceive our pray'r.

We praise thee, we glorify thee, we give thanks to thee for thy great glo - ry.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

O Lord God, heav'n - ly King, God the Father Al - might - y.

For thou on - ly art ho - ly; thou on - ly art the Lord;

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

thou only, O art most high Christ, with the Ho - ly Ghost, in the glory of God the Fa - ther. A - men.

that takest away the sins of the world, have mercy up - on us.

### A PRAYER FOR OUR CHURCH FAMILY

*Minister: Let us pray. (The people kneeling)*

**A**LMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for *Sherry Thompson*. Continue to bless *her* and make thy face to shine upon *her*; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

¶ *The shall the priest, or the Bishop if he be present, pronounce the blessing.*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

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**RECESSIONAL HYMN**

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**(STANDING)**

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**HYMN INSERT** *(see next page)*  
**“A mighty fortress”**

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**THE DISMISSAL**

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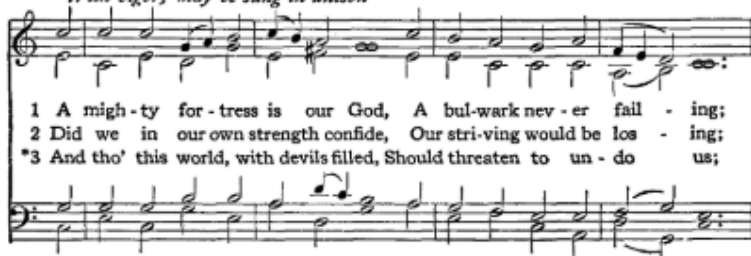
*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.

***People:* Thanks be to God.**

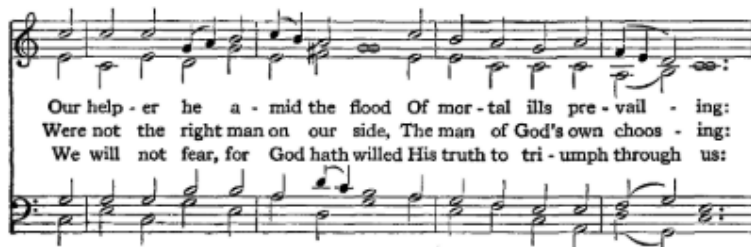
*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*

## EIN' FESTE BURG

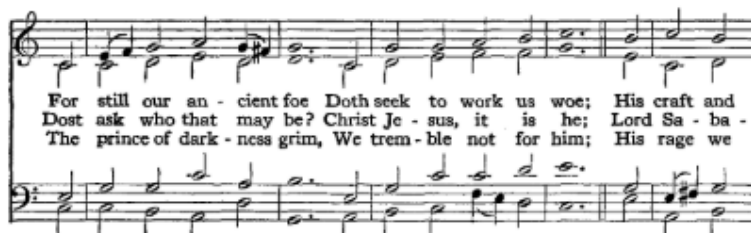
Melody, MARTIN LUTHER, 1529

*With vigor; may be sung in unison*


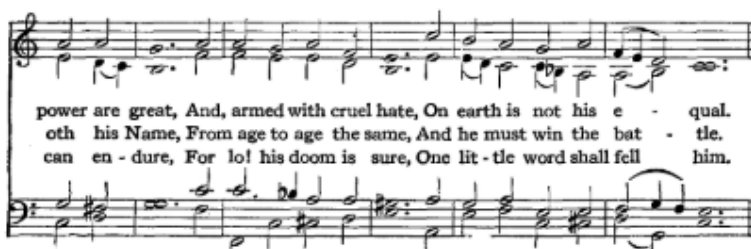
1 A migh - ty for - tress is our God, A bul - wark nev - er fail - ing;  
 2 Did we in our own strength confide, Our stri - ving would be los - ing;  
 \*3 And tho' this world, with devils filled, Should threaten to un - do us;



Our help - er he a - mid the flood Of mor - tal ills pre - vail - ing:  
 Were not the right man on our side, The man of God's own choos - ing:  
 We will not fear, for God hath willed His truth to tri - umph through us:



For still our an - cient foe Doth seek to work us woe; His craft and  
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba -  
 The prince of dark - ness grim, We trem - ble not for him; His rage we



power are great, And, armed with cruel hate, On earth is not his e - qual.  
 oth his Name, From age to age the same, And he must win the bat - tle.  
 can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.

- \*4 That word above all earthly powers,  
 No thanks to them, abideth;  
 The Spirit and the gifts are ours  
 Through him who with us sideth:  
 Let goods and kindred go,  
 This mortal life also;  
 The body they may kill:  
 God's truth abideth still,  
 His kingdom is for ever.

MARTIN LUTHER, 1529; Tr. FREDERICK HENRY HEDGE, 1852

## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

### Thank you to our **HELPING HANDS**

<b><u>SERVING SCHEDULE</u></b>	<b>July 13<sup>th</sup> 4<sup>th</sup> Sun after Trinity Holy Communion</b>	<b>July 20<sup>th</sup> 5<sup>th</sup> Sun after Trinity Holy Communion</b>	<b>July 27<sup>th</sup> 6<sup>th</sup> Sun after Trinity Holy Communion</b>
<b><i>Celebrant: Preacher:</i></b>	Bp. Jason Bp. Jason	Fr. Victor Fr. Victor	Bp. Jason Bp. Jason
<b><i>Server(s)</i></b>	Aidan Grote	Greg Hoyt	Aiden Lyles Grace Newberry
<b><i>Epistoler</i></b>	Aidan Grote	Greg Hoyt	Aleesha Rowe
<b><i>Usher</i></b>	Agozie Ezeudu	Henry Lyles	Jacob Grote
<b><i>Altar Guild</i></b>	Ellen Grote Color: <b>Green</b>	Chinenye & Alice E. Color: <b>Green</b>	Liz Grote Color: <b>Green</b>
<b><i>Streaming</i></b>	Jacob Grote	Agozie Ezeudu	Aidan Grote
<b><i>Family Prayer</i></b>	Sherry Thompson	Agbim Family	Wray Family

Parish: 281-463-2304  
Bp. Jason: 832-264-3483  
Fr. Victor: 832-475-8938  
Dss. Annette: 713-502-9748  
Donna Taylor (Choir): 832-265-6026

Email: office@stmkaty.org  
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