

**ST. MATTHIAS ANGLICAN CHURCH**  
**9<sup>TH</sup> SUNDAY AFTER TRINITY**  
**AUGUST 17, 2024**  
**10:30AM**

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**THE PROCESSIONAL HYMN**

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*Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"*  
*The priest will announce when it is time to stand and sing*

**HYMN #326**  
**"Holy God, we praise thy name"**

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**THE ORDER FOR HOLY COMMUNION**

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*Minister:* The Lord be with you.

***People:* And with thy spirit.**

*Minister:* Let us pray. (*all kneel*)

¶ *Minister:*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752      unison      Kyrie eleison, threefold

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

*The Collect for the 9<sup>th</sup> Sunday after Trinity*

**G**RANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

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**THE EPISTLE LESSON**

**(SITTING)**

Lector: The Epistle lesson is written in the 10<sup>th</sup> chapter of St. Paul's first Epistle to the Corinthians beginning at the 1<sup>st</sup> verse.

**B**RETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Lector: Here endeth the Epistle lesson.

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**THE GOSPEL LESSON**

**(STANDING)**

**HYMN #616**

*(only verses 1 & 2 before the Gospel)*

*Minister:* The Holy Gospel is written in the 15<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 11<sup>th</sup> verse.

*Congregation SINGS:* 

**J**ESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and

had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

*Minister:* The Gospel of the Lord.

*Congregation SINGS:* 

### **HYMN #616–** *(Only verse 3 after the Gospel)*

#### **THE NICENE CREED**

**(STANDING)**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

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**WELCOME & ANNOUNCEMENTS**  
**SERMON HYMN**

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**(SITTING)**  
**(STANDING)**

**HYMN #459**  
**“The King of love my shepherd is”**

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**THE SERMON**

**(SITTING)**

**OFFERING & PREPARATION OF THE TABLE**

**(SITTING)**

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website [www.stmkaty.org](http://www.stmkaty.org) and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

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**THE DOXOLOGY**

**(STANDING)**

**Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.**

**Our fathers’ God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom’s holy light; Protect us by thy might, Great God, our King. Amen.**

*Minister: Let us pray for the whole state of Christ’s Church. (All kneel)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [\**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace

so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**A**LMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*  
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Priest: Lift up your hearts.

People: (sung) **We lift them up unto the Lord**

Priest: Let us give thanks unto our Lord God.

People: (sung) **It is meet and right so to do.**

Priest:

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings the Sanctus & Benedictus*

HO - LY, HO - LY, HO - LY, Lord God of hosts,  
O Lord Most High. Bless - ed is he that com - eth  
Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,  
in the Name of the Lord. Ho - san - na in the High - est.

¶ *The Priest then prays,*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his

mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ❧.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

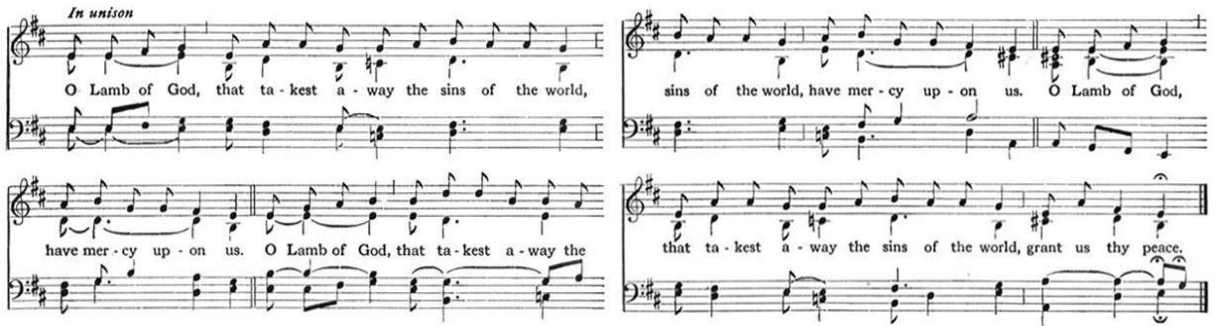
*Priest:* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

*Priest (kneeling):*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei (next page)*



### ***The Distribution of Communion***

*(All baptized Christians are welcome to receive)*

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#### **COMMUNION HYMN**

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¶ *After the distribution is completed, the congregation will sing the Communion hymn*

#### **HYMN #601**

**“Just as I am”**

*Priest:* Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**Amen.**

¶ *The congregation then stands and sings the Gloria (next page)*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we glorify thee, we give  
we bless thee, we worship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - might - y.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our pray'r.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O art most high  
Christ, with the Ho - ly Ghost, in the glory of God the Fa - ther. A - men.

### BLESSING OF OUR TEACHERS & STUDENTS

¶ *All students, teachers, and educational support staff are invited to come forward during these prayers.  
The congregation may remain standing throughout.*

**O** LORD God, seeing now that the refreshment of Summer vacation has ended and the school year has begun anew, we pray for all our teachers and students – especially those who are a part of our family at St. Matthias.

Bless, O God, all who will teach our children this academic year. Give them the wisdom and creativity to inspire each of their students. Give them the patience to handle the many trying situations they will face. Give to them the strength and energy to complete the mountainous tasks they are given to do. But most importantly, give to them a heart of love and compassion, such that they may care for each child as they would care for their own.

*Minister:* Lord, in your mercy,

*People:* **Hear our prayer.**

Bless, O Lord, our Elementary, Jr. high, and High School students. Keep them excited about learning and grant that through their study, they may gain the tools to grow in love and faith and service. For those who are maturing, help them to handle the stress of increased workloads and give to them discernment as to what avenues and opportunities they may wish to pursue in the future. Give also, we pray, wisdom to handle all the issues of adolescence, friendships, and relationships with true godliness and holiness.

*Minister:* Lord, in your mercy,

*People:* **Hear our prayer.**

Bless, O Lord, those who are in college or pursuing higher degrees or skilled education. Give them the spirit of perseverance knowing that the fruit of their hard labor is near. Give to them a heart of joy and satisfaction knowing what a great task they are accomplishing. Open to them doors of opportunity in the workplace and grant that as they prepare to enter new chapters in their lives, they may continue to serve you and bring you glory in all that they do.

*Minister:* Lord, in your mercy,

*People:* **Hear our prayer.**

Bless, O God, all school administrators that they may be faithful stewards of the resources entrusted to their care. Make them fair and merciful and able to do their crucial work with a spirit of grace and compassion.

*Minister:* Lord, in your mercy,

*People:* **Hear our prayer.**

Finally, we pray your blessing, O Lord, on all those who support our teachers and students in so many other ways – office workers, nurses, librarians, technologists, janitors, security officers, parent volunteers, and so many others we cannot now name. May they always be remembered and respected for the vital role they fill in the education and care of every student.

*Minister:* Lord, in your mercy,

*People:* **Hear our prayer.**

And now, may the angels of God surround and protect you. May the Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you peace, now and forevermore. **Amen.**

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### THE BLESSING

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**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

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**RECESSIONAL HYMN**

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**(STANDING)**

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**HYMN #337**  
**“Praise to the living God!”**

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**THE DISMISSAL**

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*Minister:* Beloved, Go forth into the world in peace to love and serve the Lord.

***People:* Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall  
for a time of fellowship and refreshment.*

## Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church  
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

### Thank you to our **HELPING HANDS**

| <b><u>SERVING<br/>SCHEDULE</u></b>     | <b>Aug 17<sup>th</sup><br/>9<sup>th</sup> Sun after Trinity<br/>Holy Communion</b> | <b>Aug 24<sup>th</sup><br/>St. Bartholomew<br/>Holy Communion</b> | <b>Aug 31<sup>st</sup><br/>11<sup>th</sup> Sun after Trinity<br/>Holy Communion</b> |
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| <b><i>Celebrant:<br/>Preacher:</i></b> | Bp. Jason<br>Bp. Jason   | Fr. Victor<br>Fr. Victor  | Bp. Jason<br>Bp. Jason  |
| <b><i>Server(s)</i></b>                | Aiden Lyles<br>Grace Newberry  | S: Aidan Wray<br>CB & Gosp: Dcn. Greg                             | Aidan Grote   |
| <b><i>Epistoler</i></b>                | Aleesha Rowe   | Dss. Annette  | Aidan Grote   |
| <b><i>Usher</i></b>                    | Henry Lyles  | Agozie Ezeudu   | Jacob Grote   |
| <b><i>Altar Guild</i></b>              | Chinenye & Alice E.<br>Color: <b>Green</b>   | Liz Grote<br>Color: <b>Red</b>                                    | Bp. Jason & Reagan V.<br>Color: <b>Green</b>  |
| <b><i>Streaming</i></b>                | Aidan Grote  | Agozie Ezeudu   | Jacob Grote   |
| <b><i>Family Prayer</i></b>            | Teacher/Student<br>Blessings   | Jennifer Nzegwu   | Reagan & Inge VanBelle  |

**Parish:** 281-463-2304  
**Bp. Jason:** 832-264-3483  
**Fr. Victor:** 832-475-8938  
**Dss. Annette:** 713-502-9748  
**Donna Taylor (Choir):** 832-265-6026

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[www.stmkaty.org](http://www.stmkaty.org)