

ST. MATTHIAS ANGLICAN CHURCH
18TH SUNDAY AFTER TRINITY
OCTOBER 19, 2025
10:30AM

THE PROCESSIONAL HYMN

Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"
The priest will announce when it is time to stand and sing

HYMN #386
"Love divine, all loves excelling"

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.

***People:* And with thy spirit.**

Minister: Let us pray. (*all kneel*)

¶ *Minister:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

752 *unison* **Kyrie eleison, threefold**

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Collect for the 18th Sunday after Trinity

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. **Amen.**

THE EPISTLE LESSON

(SITTING)

Lector: The Epistle lesson is written in the 1st chapter of St. Paul's First Epistle to the Corinthians beginning at the 4th verse.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in everything ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON

(STANDING)

HYMN #102 (*verses 1 & 2 before the Gospel*)

"Lord, keep us steadfast"

Minister: The Holy Gospel is written in the 22nd chapter of the Gospel according to St. Mathew beginning at the 34th verse.

Congregation SINGS: 

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Minister: The Gospel of the Lord.

Congregation SINGS: 

HYMN #102 – (*Only verse 3 after the Gospel*)

THE NICENE CREED

(STANDING)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

SERMON HYMN

(STANDING)

HYMN #485

“O Word of God incarnate”

THE SERMON

(SITTING)

OFFERING & PREPARATION OF THE TABLE

(SITTING)

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website www.stmkaty.org and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY

(STANDING)

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.

Our fathers' God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Minister: Let us pray for the whole state of Christ's Church. (*All kneel*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

¶ *Then shall the Deacon say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ *In the absence of a Priest or Bishop, the Deacon shall remain kneeling and pray the Collect for the 21st Sunday after Trinity.*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Deacon say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

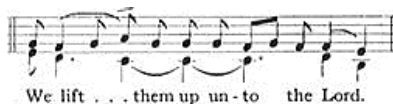
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Priest: Lift up your hearts.

People: (sung) **We lift them up unto the Lord**

Priest: Let us give thanks unto our Lord God.

People: (sung) **It is meet and right so to do.**



Priest:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Four staves of music in G major, 4/4 time. The first two staves are for the vocal parts (Soprano/Alto and Tenor/Bass), and the last two are for the piano accompaniment. The lyrics are: 'HO - LY, HO - LY, HO - LY, Lord God of hosts, O Lord Most High. Bless - ed is he that com - eth in the Name of the Lord. Ho - san - na in the High - est, Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,'

¶ *In the absence of the Bishop and Priest, the Deacon will pray the following, in place of the Prayer of Consecration,*

ALMIGHTY God our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption, who made there by his own oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again; hear us, O merciful Father, we most humbly beseech thee, and of thy almighty goodness vouchsafe to bless with the Holy Spirit us thy servants here before thee, and to grant that we receiving thy gifts and creatures of bread and wine already consecrated into the most precious body and blood of thy Son our Saviour Jesus Christ according to his holy institution, and in commemoration of his death and passion, may be made partakers of all the benefits of the same: and so sanctify our whole spirits, souls, and bodies, that we may become holy, living, and acceptable sacrifices unto thee. And we entirely desire thy Fatherly goodness to be propitious to us sinners: and grant that by the merits and death of thy Son, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, may be delivered from the Devil and his snares, may be fulfilled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him, and at the last may obtain everlasting life with thee; thou, O Lord Almighty, being through him reconciled unto us, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Priest (kneeling):

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
 sins of the world, have mer - cy up - on us. O Lamb of God,
 have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
 that ta - kest a - way the sins of the world, grant us thy peace.

The Distribution of Communion

(All baptized individuals are welcome to received)

COMMUNION HYMN

¶ *After the distribution is completed, the congregation will sing the Communion hymn*

HYMN #282

“Bread of the world”

Deacon: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.
Amen.

¶ *The congregation then stands and sings the Gloria*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - might - y.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

thou that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our pray'r.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

PRAYER FOR OUR CHURCH FAMILY

Minister: Let us pray.

ALMIGHTY Father, who binds us together in the one body of Christ, we thank you for the family that you have brought together at St. Matthias. We are blessed by the gifts, talents, support, and fellowship that we have with one another. Our faith is strengthened through the lives we share. We offer up our thanks and our praise, in particular, for *Agozie & Aleesha Ezeudu, and their daughter Adamma*. Continue to bless *them* and make thy face to shine upon *them*; through Him who prayed that we be one, Thy Son, Jesus Christ. **Amen.**

THE BLESSING

¶ *In the absence of a Bishop or Priest, the Deacon will kneel and pray the following prayer of benediction.*

THE Lord bless us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and forevermore.
Amen.

RECESSIONAL HYMN

(STANDING)

HYMN #156

“All hail the pow’r of Jesus’ name!”

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.

***People:* Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall
for a time of fellowship and refreshment.*

Monthly Financial Summary

Year to Date as of September 30, 2025

INFLOWS

(Money coming INTO the General Operating Fund)

\$119,979.42	Tithes
\$3,109.74	Other Donations & Income
\$11,200.00	Latino Ministry Funds <u>used</u>
<u>\$15,809.04</u>	Designated/Restricted Funds <u>used</u>
\$150,098.20	Total Money INTO the General Operating Fund

OUTFLOWS

(Money going OUT of the General Operating Fund)

\$120,628.46	Operating Expenses
\$4,000.00	Designated Offerings Disbursed
\$11,200.00	Latino Ministry <i>(from Latino Ministry Fund)</i>
<u>\$19,790.58</u>	Mortgage Payments <i>(Principle & Interest)</i>
\$155,619.04	Total Money OUT of the General Operating

Net Cash Flow Change in 2025 (Jan – Sept)
\$5,520.84 SHORTFALL

Remaining General Operating Fund balance in the bank
as of **Sept 30th** = \$27,526.08

Other Designated Funds on Hand

(These are received and used for specific purposes)

As of Sept 30, 2025

Bldg & Grounds (lawncare)	\$140.00	Laus Deo Fund	\$1,534.66
Bldg & Grounds (other)	\$7,340.09	Organ/ist Fund	\$2,600.00
Designated Offerings	\$1,035.00	Pastoral Funds	\$5,101.22
Forward Thinking	\$7,732.97	Reserve Fund	\$37,020.41
Future Rector Fund	\$15,812.50	Scholarship Fund	\$2,500.00
Inquire Publications	\$2,319.03	Youth Ministry Fund	\$1,220.00
Latino Ministry Fund	\$9,156.51		

MORTGAGE & DEBTS OWED

Mortgage Balance	\$190,830.49
Other Debt	\$0.00

Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

Thank you to our **HELPING HANDS**

<u>SERVING SCHEDULE</u>	Oct 19th 18th Sun after Trinity Holy Communion	Oct 26th 19th Sun after Trinity Holy Communion
<i>Celebrant: Preacher:</i>	Dcn. Greg Dcn. Greg	Bp. Jason Bp. Jason
<i>Server(s)</i>	S: Aiden Lyles CB: Jacob Grote	S: Aidan Grote S: Reagan Van Bell
<i>Epistoler Gospeler</i>	Tim Wood Dcn. Greg	Ian Brzeski Fr. Victor
<i>Usher</i>	Henry Lyles	Harry Johnson
<i>Altar Guild</i>	Ellen Adams Color: Green	Liz Grote Color: Green
<i>Kids Chapel</i>	Liz G. & Aleesha Ezeudu	N/A
<i>Streaming</i>	Aidan Grote	Agozie Ezeudu
<i>Family Prayer</i>	Ezeudu Family (AG & Aleesha, Adamma)	Chinenye Ezeudu

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Bp. Jason: 832-264-3483
Fr. Victor: 832-475-8938
Dss. Annette: 713-502-9748
Donna Taylor (Choir): 832-265-6026

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