

ST. MATTHIAS ANGLICAN CHURCH
FEAST OF ALL SAINTS (OBSERVED)
NOVEMBER 2, 2025 - 10:30AM

THE PROCESSIONAL HYMN

Hymns are found in the blue hymnal in your pew rack titled "The Book of Common Praise 2017"

HYMN #186
"For all the saints"

THE ORDER FOR HOLY COMMUNION

Minister: The Lord be with you.

People: **And with thy spirit.**

Minister: Let us pray. (*all kneel*)

¶ *Minister:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

¶ *Turning to the people, the minister continues:*

Hear what our Lord Jesus Christ saith,

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

¶ *Congregation SINGS Kyrie (right):*

Minister: Let us pray.

752 **Kyrie eleison, threefold**

unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The Collect for All Saints

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. **Amen.**

The Collect for the 20th Sunday after Trinity

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. . **Amen.**

THE EPISTLE LESSON

(SITTING)

Lector: The passage appointed for the Epistle is written in the 7th chapter of the Revelation to John beginning at the 2nd verse.

AND I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four living creatures, and fell before the throne on their faces, and worshiped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Lector: Here endeth the Epistle lesson.

THE GOSPEL LESSON

(STANDING)

HYMN #639 (*verses 1, 2, 3 before the Gospel*)

“Ye holy angels bright”

Minister: The Holy Gospel is written in the 5th chapter of the Gospel according to St. Matthew beginning at the 1st verse.

Congregation SINGS: 

JESUS seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Minister: The Gospel of the Lord.

Congregation SINGS: 

HYMN #639 – (*Only verse 4 after the Gospel*)

THE NICENE CREED

(STANDING)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

WELCOME & ANNOUNCEMENTS

(SITTING)

SERMON HYMN

(STANDING)

HYMN #191

“Who are these like stars appearing”

THE SERMON
OFFERING & PREPARATION OF THE TABLE

(SITTING)
(SITTING)

¶ Offerings should be placed in the alms basin located on the table in the Narthex or electronically through Givelify. You may also visit our website www.stmkaty.org and look for the donate button. You can also scan this QR code to go directly to the donate page.



¶ When the table has been prepared and all things are ready, the people will stand and sing the doxology.

THE DOXOLOGY

(STANDING)

Praise God, from who all blessings flow; Praise him, all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost.

Our fathers’ God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom’s holy light; Protect us by thy might, Great God, our King. Amen.

Minister: Let us pray for the whole state of Christ’s Church. *(All kneel)*

A LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [**alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*a silent moment is observed during which you may offer up names*]. ✠ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; [*the minister will remember by name those who are listed in our bulletin this morning*] beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. **Amen.**

The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace, Alleluia.

WISDOM 3

<u>St. Matthias</u>	<u>Haring</u>	<u>Maduekwe</u>
Col. Andrew R. Bland, Jr.	Ernest Owen	Felix Maduekwe
Allen Brymer	Leota Owen	Margret Maduekwe
Jack & Donna Ellis	Ernest Haring	
Vivian Ernst-Fallis	Helen Haring	<u>Mueller</u>
The Rev. Jacob D. Feldhacker	Lorraine Imschweiler	Charles John Mueller
Gerard E. Mancuso	Leonard Keil	Alice Mueller
Hilda Smith	Dawn Keil	Donald Davis
<u>Aldana</u>	Cheryl Keil	Amanda Jackson
Jamie Aldana	Beatrice Geehr	Alice Adams
Grace Aldana	William Owen	Jack Adams
<u>Brzeski</u>	Ruth Owen	Kenneth Jackson
Otto Kasberger	Dale Owen	Michael Nicol
Joseph	Dallas Helwig	Jack Jackson
Harold Twining	Jacqueline Helwig	
Lee Twining	<u>Johnson</u>	<u>Ngahyoma</u>
Cecil Crandall	Sandra Jean Belcher	Bishop Maurice Ngahyoma
Delores Moring	Harriet Day	Winifride Ngahyoma
Julia Mendez	Joecile Harlow	Charles Ngahyoma
Miguel Mendez	Harry K. Johnson, Jr.	Anne Ngahyoma
Jan Brzeski	Clothilde Johnson	Mary Ngahyoma
Margaret Brzeska	Jack Kellam	Auguster Ngahyoma
Julita Mendez	James Maroney	
Chucho Mendez	Roy Maroney	<u>Nzegwu</u>
<u>Ezeudu</u>	Marcella Maroney	Christopher Aduba
Sir Pa Simon Ezeudu	Minda Maroney	Florence Aduba
Ugochukwu Ezeudu	Kathleen Maroney	Ebenezer Nzegwu Chwukwu
	Lillyne Van Kleef	Jane Chwukwu
	Ellen Stults	
<u>Grote</u>	<u>Josephine</u>	<u>Odinye</u>
The Most Rev. Royal U. Grote, Jr.	Mom & Dad	Bridget Ogwudire
The Rev. Royal U. Grote, Sr.	Jim	Letitia Odinye
Dorothy Grote	Carol	Ifeanyi Odinye
Robert & Ellen Knapp	Jajja	Daniel Odinye
Russell Kimmey	Eddie	
<u>Higdon</u>	<u>Lee</u>	<u>Sullivan</u>
Charlotte Higdon	John Epperson	Everard Victor Newman
Lucile Hartwell	Anne Epperson	Dorothy Newman
	Johnnie Epperson	Richard Newman
<u>Ifeagwu</u>	Ronnie Anderson	Shirley Rossiter
Francis Onuchukwu		Lowell Chinfen
Pauline Onuchukwu		Eileen Chinfen
Victor Onuchukwu	<u>Lyles</u>	<u>Thompson</u>
Nneka Okeke	Gene & Carmen Baker	Paul Thompson
Silas Ifeagwu	Bruce & Marty Graunke	Doris Shelley
Edna Ifeagwu	Don & Aili Graunke	Odes Shelley
	Henry & Barbara Lyles	

(Over)

Taylor

Gordon B. Latella
Teresa N. Latella
Kathy Latella
John Giordano
Mary Giordano
James Giordano
Elizabeth Parente
Anita Sibilia
Rose Marzano
Elizabeth Anculett

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

¶ *Then shall the Priest, or the Bishop if he be present, turn to the people, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

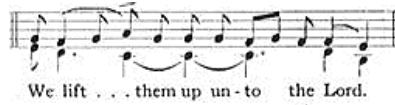
If any man sin, we have an Advocate with the Father Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

Priest: Lift up your hearts.

People: (sung) **We lift them up unto the Lord**

Priest: Let us give thanks unto our Lord God.

People: (sung) **It is meet and right so to do.**



Priest:

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who, in the multitude of thy Saints, has compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Congregation sings the Sanctus & Benedictus*

Two systems of musical notation for the Sanctus and Benedictus. Each system consists of two staves (treble and bass) with lyrics written below. The first system is for the Sanctus, and the second is for the Benedictus. The music is in G major, 4/4 time.

Sanctus:
 HO - LY, HO - LY, HO - LY, Lord God of hosts,
 Heav'n and earth are full of thy glo - ry: Glo - ry be to thee,

Benedictus:
 O Lord Most High. Bless - ed is he that com - eth
 in the Name of the Lord. Ho - san - na in the High - est.

¶ *The Priest then prays,*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood ✠.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest: And now, as our Saviour Christ hath taught us, we are bold to say,

O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest (kneeling):

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

¶ *Congregation sings the Agnus Dei*

In unison

O Lamb of God, that ta - kest a - way the sins of the world,
sins of the world, have mer - cy up - on us. O Lamb of God,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the
that ta - kest a - way the sins of the world, grant us thy peace.

The Distribution of Communion

(All baptized individuals are welcome to receive)

COMMUNION HYMN

¶ *After the distribution is completed, the congregation will sing the Communion hymn*

HYMN #638

“Lo! What a cloud of witnesses”

Priest: Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

¶ The congregation then stands and sings the Gloria (next page)

Glory be to God on high, and on earth peace, good will towards men.

Thou that takest away the sins of the world, re - ceive our pray'r.

We praise thee, we glorify thee, we give
we bless thee, we worship thee, thanks to thee for thy great glo - ry,

Thou that sittest
at the right hand of God the Fa - ther, have mercy up - on us.

O Lord God, heav'n - ly King, God the Father Al - might - y.

For thou on - ly art ho - ly; thou on - ly art the Lord;

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Son of the Fa - ther,

thou only, O Christ, with the Ho - ly Ghost, art most high
in the glory of God the Fa - ther. A - men.

that takest away the sins of the world, have mercy up - on us.

PRAYERS FOR OUR NOVEMBER CELEBRATIONS

Minister: Let us pray. *(The people kneeling)*

A LMIGHTY and everlasting God, our heavenly Father, Who dost watch over us with Thy love and appoint our days, hear our prayer on behalf of *Boluwatife Akinbo, Inge VanBelle, Henry Lyles, Veronica Morales, Aidan Grote, Tobenna Asher Anunobi, Erika Lyles, Dcn. Victor Odinye, Charlene Morgan-Nwanekah, Megan Mueller, Jennifer Nzegwu, and Hugh Mueller*, who this month complete another year of their earthly lives. Under Thy gracious guidance grant unto them many years of usefulness and service. Bless them and keep them, O Lord, and make Thy face to shine upon them; through Jesus Christ our Lord.

A LMIGHTY God, who didst institute the holy estate of matrimony for the mutual help and comfort of Thy children: we thank Thee that Thou has preserved *Fr. Sigfrido & Jumir Morales, Jon & Megan Mueller, Obiora & Cynthia Agbim, and Carlton & Lisa Newberry* to this hour. We praise Thee for Thy goodness to them in making their *unions* one of love, peace, and happiness, and that through Thy grace they have been enabled to keep the vow and covenant betwixt them made. Protect them, we beseech Thee, through the years to come, and multiply Thy blessings upon them. May they abound together in love and bear together willingly the burdens of life; through Jesus Christ our Lord. **Amen.**

THE BLESSING

¶ *The priest, or the Bishop if he be present, shall pronounce the blessing.*

T HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

(STANDING)**HYMN #637****“Ye watchers and ye holy ones”**

Minister: May the souls ✠ of the faithful departed, through the mercies of God, rest in peace; And may Light Perpetual shine upon them. **Amen.**

THE DISMISSAL

Minister: Beloved, Go forth into the world in peace to love and serve the Lord.
People: **Thanks be to God.**

*After the service, everyone is invited to join us in Johnson Hall
for a time of fellowship and refreshment.*

Welcome to St. Matthias Anglican Church.

*A parish of the Reformed Episcopal Church
Anglican Church in North America*

We are so glad that you have joined us for worship this morning, and we pray that that you find St. Matthias to be a parish in which you can embrace **tradition**, experience a **family** and enjoy a **home**. It truly is a pleasure to have you with us, and we hope that you will sign our guest register and join us for some refreshment and conversation next door in Johnson Hall.

Thank you to our HELPING HANDS

<u>SERVING SCHEDULE</u>	Nov 2nd All Saints Holy Communion	Nov 9th 21st Sun after Trinity Holy Communion	Nov 16th 22nd Sun after Trinity Holy Communion
<i>Celebrant:</i> <i>Preacher:</i> <i>Deacon/Chalice:</i>	Bp. Jason Bp. Jason Dcn. Greg	Fr. Victor Fr. Victor Jacob Grote	Bp. Jason Bp. Jason None
<i>Server(s)</i>	Aidan Wray	Favor Odinye	Aiden Lyles
<i>Epistoler</i>	Tim Wood	Aleesha Ezeudu	Rosemary Ifeagwu
<i>Usher</i>	Aidan Grote	Harry Johnson	Jacob Grote
<i>Altar Guild</i>	Chinenye / Alice E. Color: White	Ellen Grote Color: Green	Ellen Adams Color: Green
<i>Kids Chapel</i>	Chinenye Odinye	N/A	Aleesha Ezeudu
<i>Streaming</i>	Jacob Grote	Agozie Ezeudu	Aidan Grote
<i>Special Prayers</i>	Departed in the Lord Nov. Celebrations	Alice Ezeudu	Rosemary Ifeagwu

Parish: 281-463-2304
Bp. Jason: 832-264-3483
Fr. Victor: 832-475-8938
Dss. Annette: 713-502-9748
Donna Taylor (Choir): 832-265-6026

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